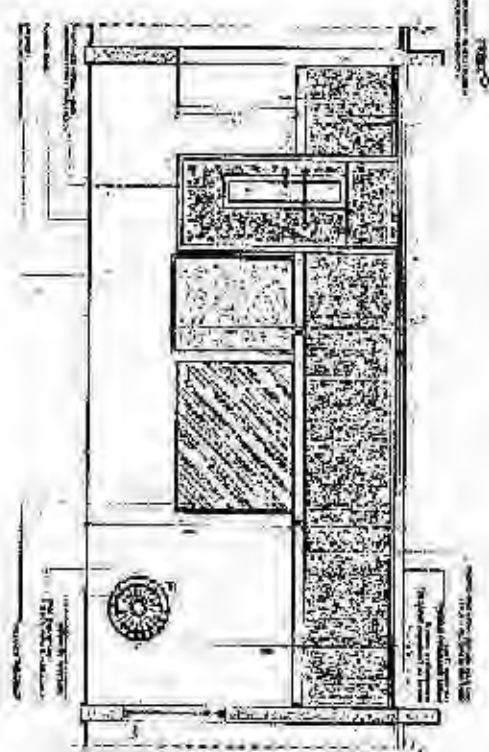
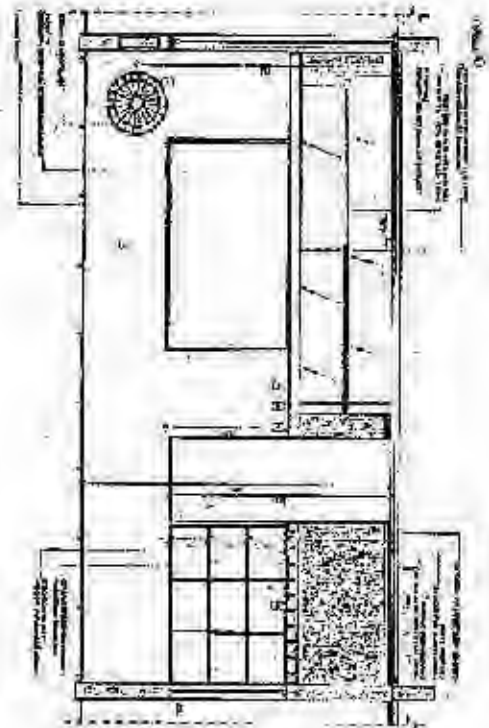
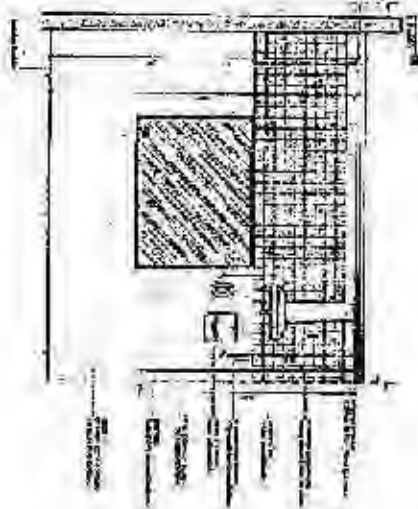
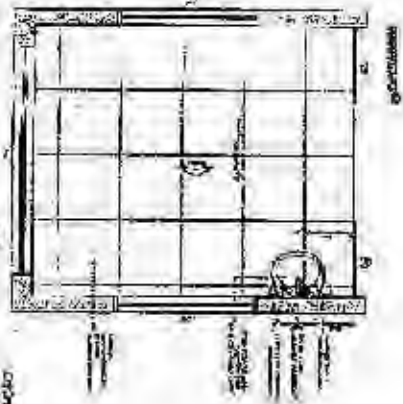
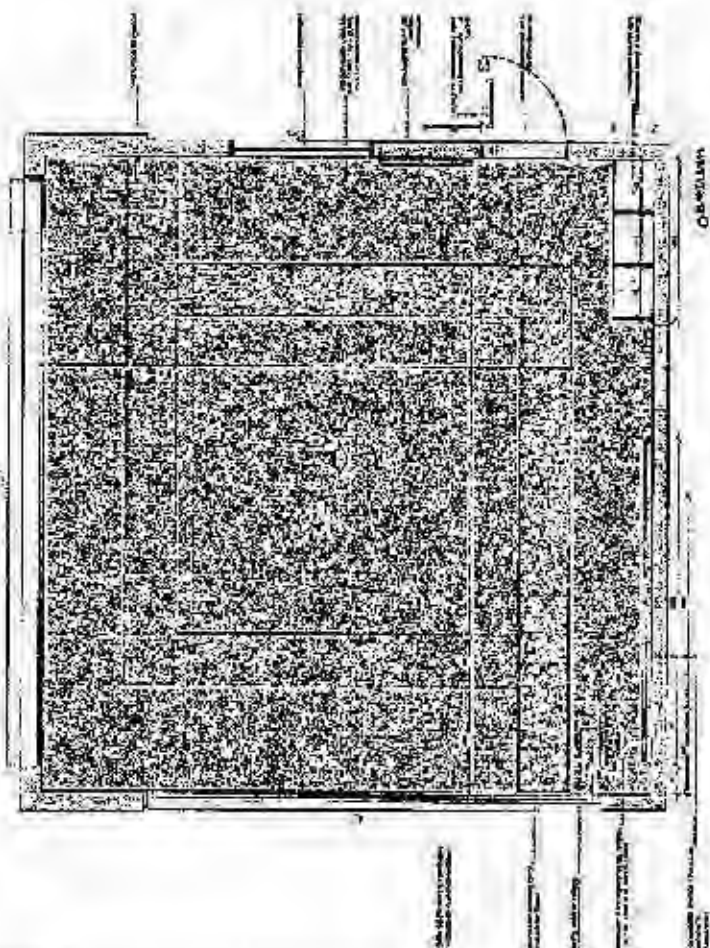
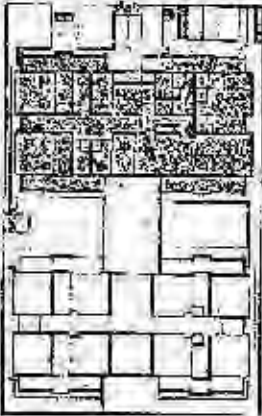


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WILLIAMSON, JOHN

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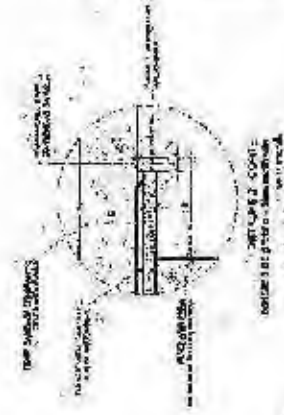
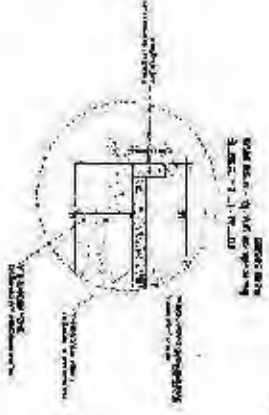
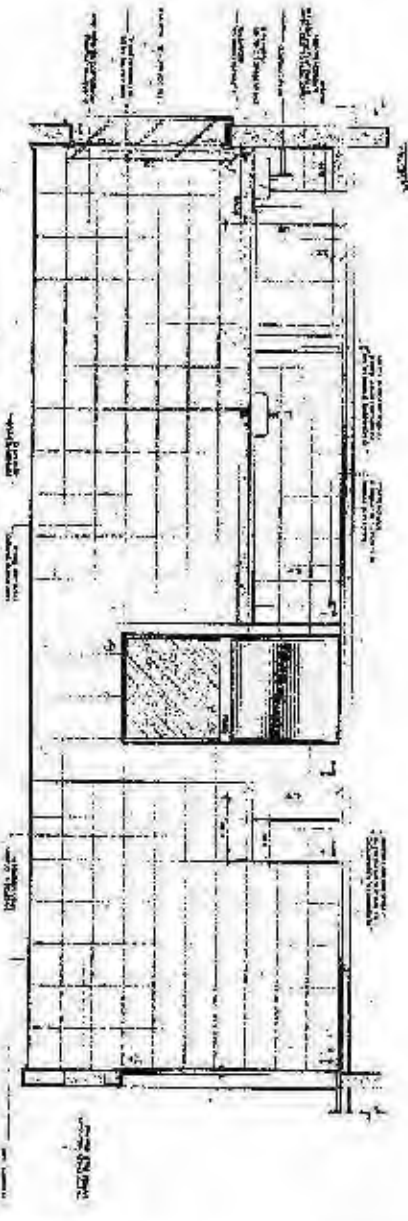
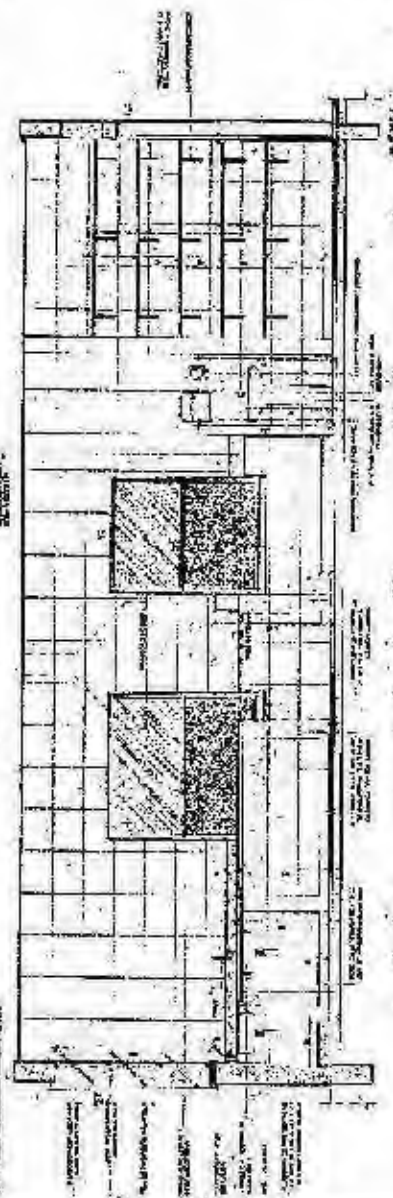
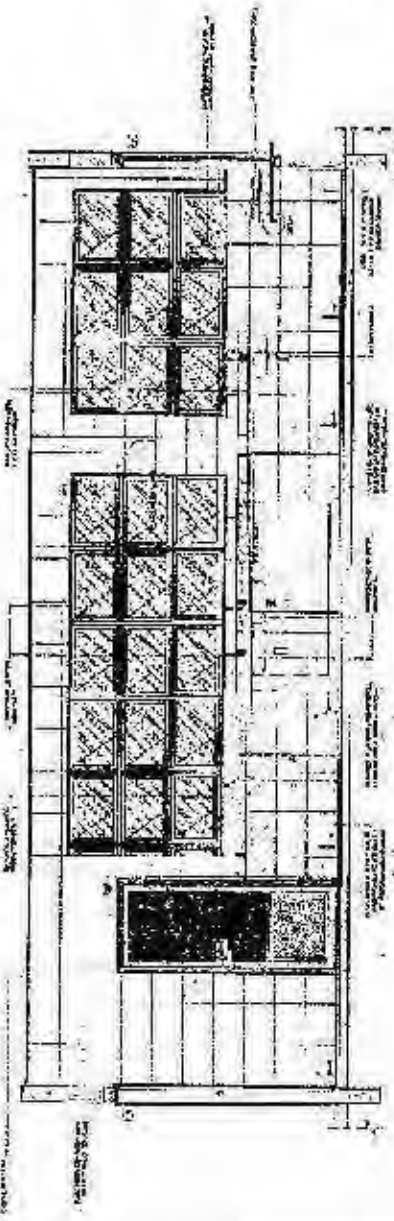
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31 AUGUST 1992

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 John Kennedy
 Eng. Civil
 CREP-10841980

[illegible]



CARSONVILLE BRICKS

FREE Call for details
or schedule
APRIL 1981

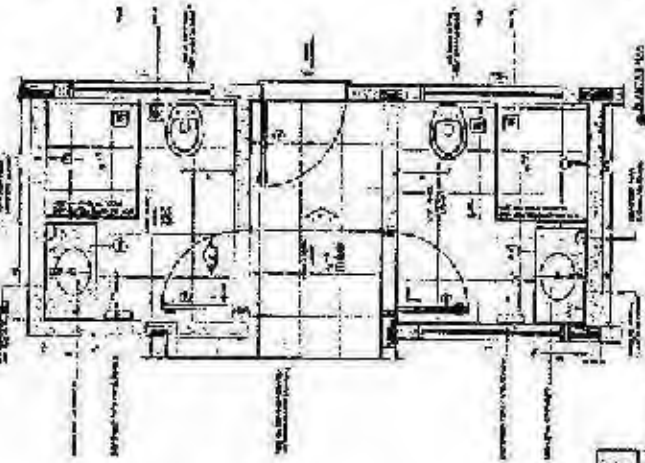
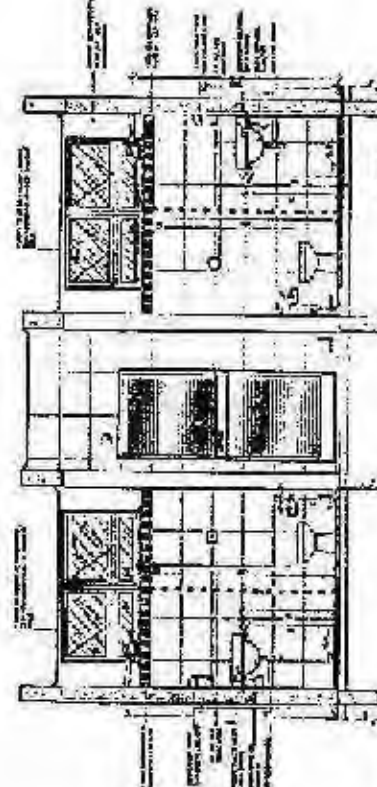
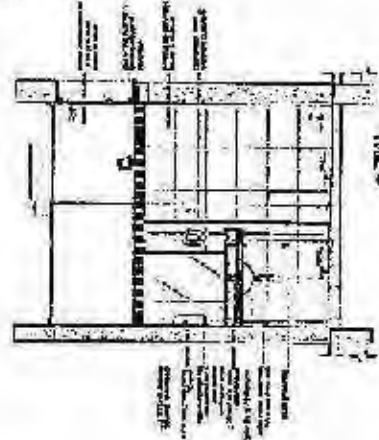
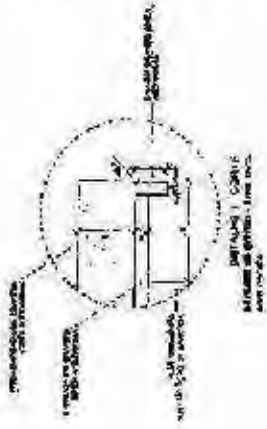
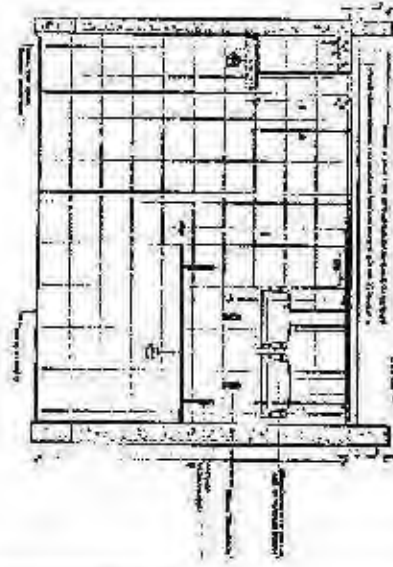
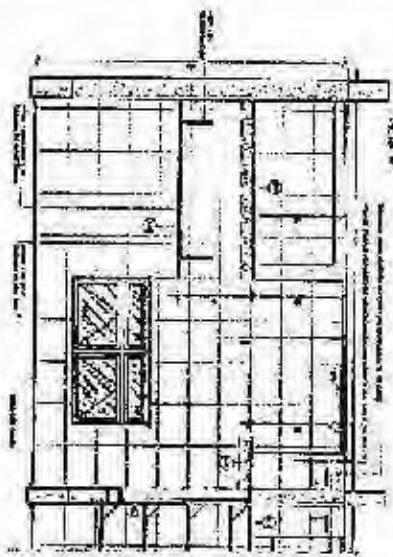
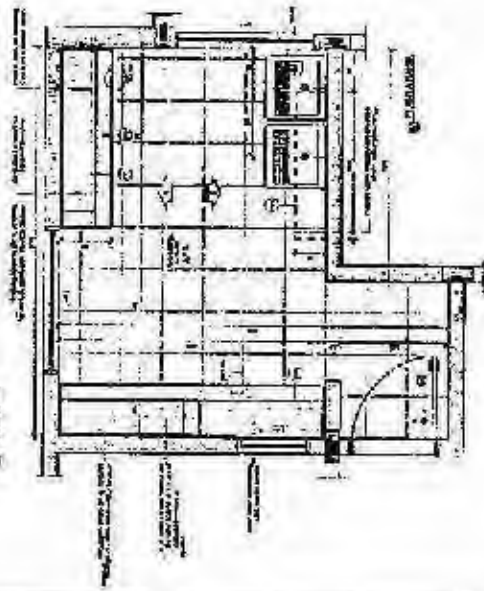
penetration capabilities, state

DATE	10/10/10
TIME	10:00
LOCATION	1000
REMARKS	1000


 Pedro Henrique
 Diretor Geral

1. NAME OF THE COMPANY, FIRM, OR INDIVIDUAL 2. ADDRESS 3. CITY 4. STATE 5. ZIP CODE		6. DATE OF SIGNATURE 7. SIGNATURE	
8. NAME OF THE COMPANY, FIRM, OR INDIVIDUAL 9. ADDRESS 10. CITY 11. STATE 12. ZIP CODE		13. DATE OF SIGNATURE 14. SIGNATURE	

①



FORMA DE PRESENTAÇÃO

FADE
FACULDADE DE ARQUITETURA E URBANISMO
UNIVERSIDADE FEDERAL DO RIO DE JANEIRO

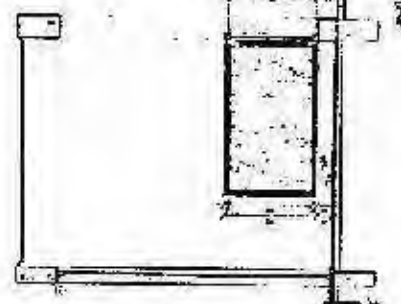
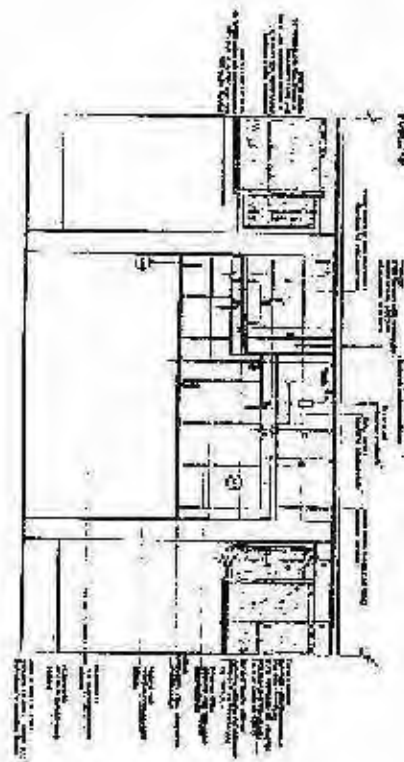
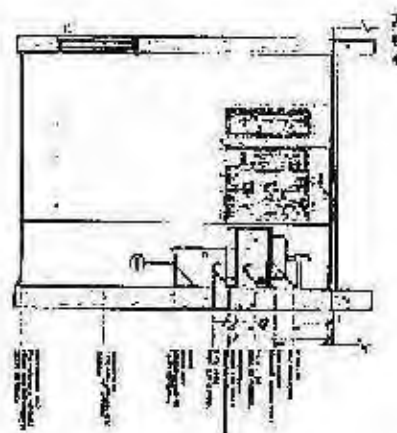
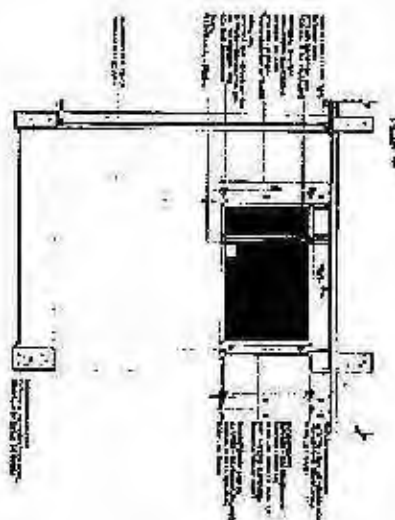
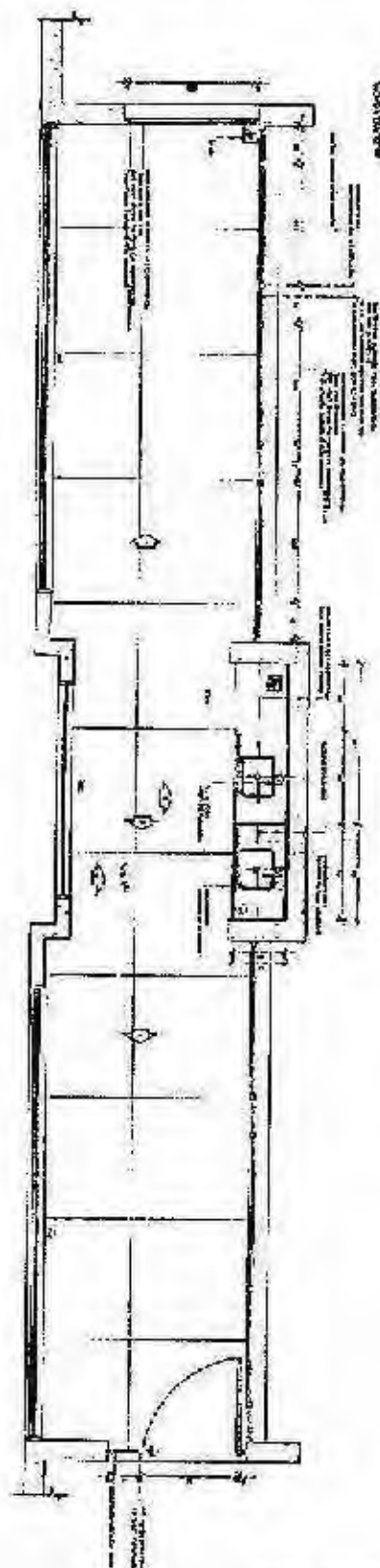
PROJETO PADRÃO - FINEC

PROGRAMA PROPOSTA - PROJETO TÍPO I
PROJETO DE ARQUITETURA

ANO

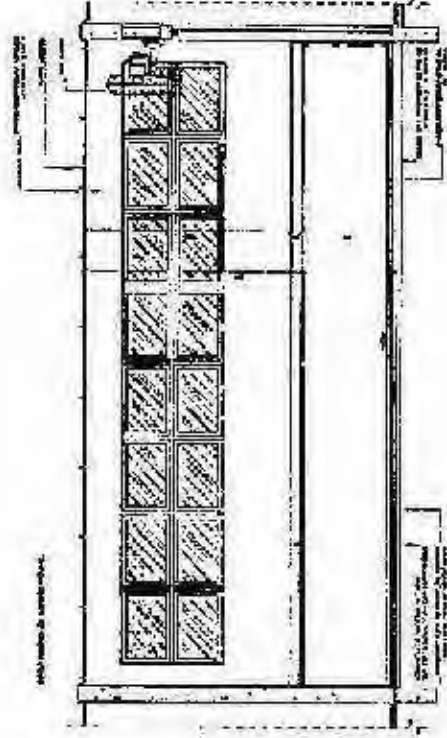
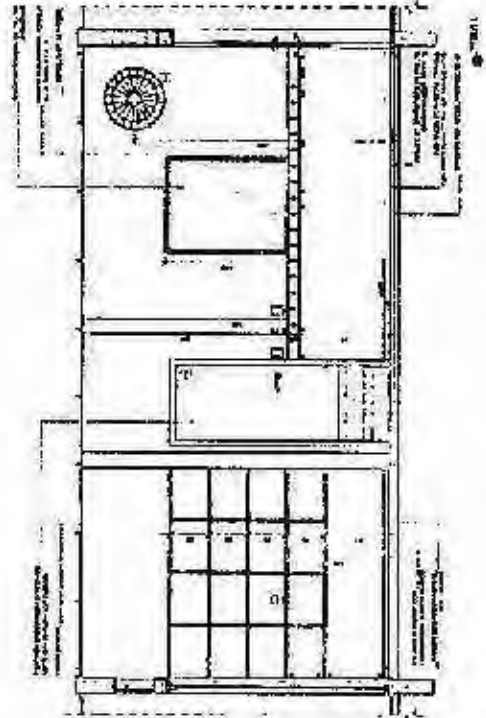
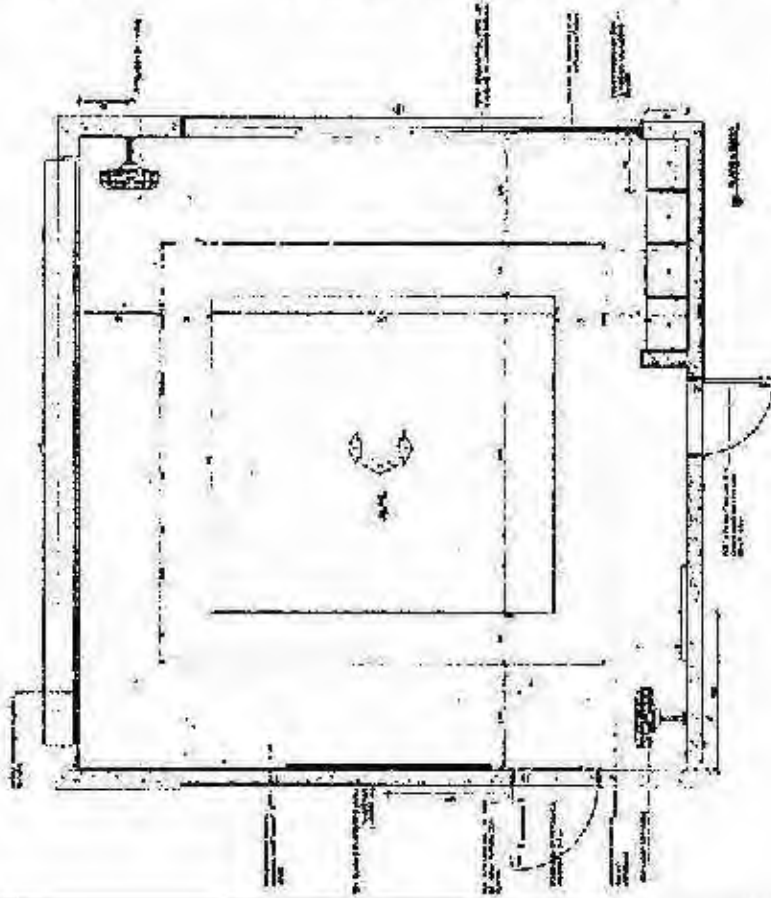
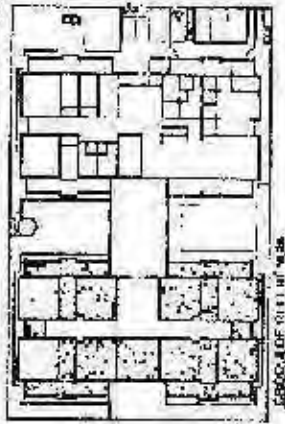
2008

8/2
Folha 11/11 - 11/11 - 11/11 - 11/11
CREA 110344366-8



1. Name of the person or organization to whom the report is made: UNITED STATES DEPARTMENT OF JUSTICE		2. Name of the person or organization making the report: FEDERAL BUREAU OF INVESTIGATION	
3. Title of the report: MEMORANDUM FOR THE DIRECTOR		4. Date of the report: 10/10/68	
5. Subject of the report: RE: [REDACTED]		6. Classification of the report: CONFIDENTIAL	
7. Summary of the report: [REDACTED]		8. Details of the report: [REDACTED]	
9. Conclusion of the report: [REDACTED]		10. Recommendations of the report: [REDACTED]	

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[illegible]

Date: _____		Page: _____	
Topic: _____	Page: _____	Page: _____	Page: _____

FADE Paints, Varnishes,
& Finishes
A Division of

1500

PROJETO PADRÃO - FUND

CONTENTS

Full Name: _____

5 - **Chloroform**

Microbial

4-2002-21-100

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STAFF

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Abstract

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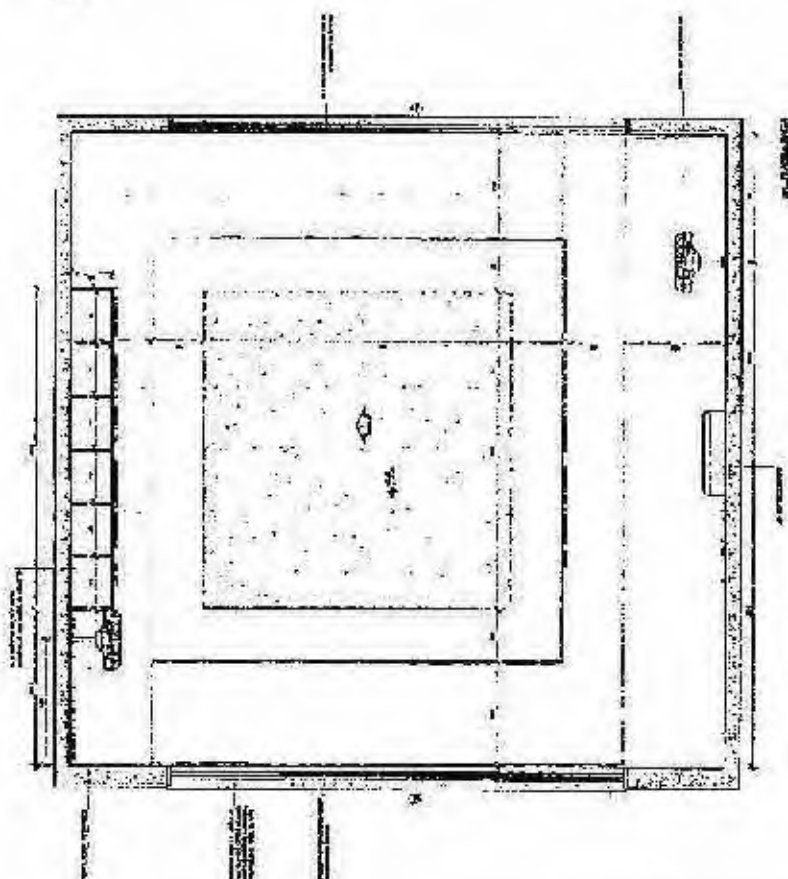
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This is a detailed architectural floor plan of a room. The room is rectangular with a circular feature, possibly a well or a decorative element, in the lower-left corner. A rectangular structure, likely a fireplace or a built-in cabinet, is located in the center-right. The plan includes various lines indicating walls, doors, and internal partitions. There are several handwritten annotations and labels around the plan, including 'Room 10' at the top right, 'Room 11' at the bottom right, and 'Room 12' at the bottom left. The drawing is a black and white line drawing with some shading.

[illegible]



PRODUTOS GRÁFICOS – HIDRÁULICA – 28 pranchas

Instalação de Água Fria – 11 pranchas

Nome do Arquivo	Título	Escala
TIPO1-HAG-PLB-GER0-01-R01	Lançamento da rede – Planta baixa do terreno	1:75
TIPO1-HAG-PLB-GER0-02-R01	Lançamento da rede – Indicação Isométrica	1:75
TIPO1-HAG-PLB-GER0-03-R01	Lançamento da rede – Indicação cotas	1:75
TIPO1-HAG-MOD-GER0-04-R01	Detalhes Isométrica	1:25
TIPO1-HAG-MOD-GER0-05-R01	Detalhes Isométrica	1:25
TIPO1-HAG-MOD-GER0-06-R01	Detalhes Isométrica	1:25
TIPO1-HAG-MOD-GER0-07-R01	Detalhes Isométrica	1:25
TIPO1-HAG-DET-GER0-08-R01	Detalhes cotas	1:25
TIPO1-HAG-DET-GER0-09-R01	Detalhes cotas	1:25
TIPO1-HAG-MOD-GER0-10-R01	Isometria geral	Indicada
TIPO1-HAG-DET-RES0-11-R01	Detalhes – Caixa D'água	Indicada

Instalação de Águas Pluviais – 4 pranchas

Nome do Arquivo	Título	Escala
TIPO1-HAP-COB-GER0-01-R01	Pontos de coleta – Planta da Cobertura	1:75
TIPO1-HAP-PLB-GER0-02-R01	Pontos de coleta e Transposição Cobertura	1:75
TIPO1-HAP-DET-GER0-03-R01	Detalhes – Planta da Cobertura	1:25
TIPO3-HAP-PLB-GER0-04-R01	Pontos de coleta e Transposição – Terreo	1:75

Instalação de Esgoto Sanitário – 7 pranchas

Nome do Arquivo	Título	Escala
TIPO1-HEG-PLB-GER0-01-R01	Lançamento da Rede – Planta do Terreo	1:75
TIPO1-HEG-PLB-GER0-02-R01	Lançamento da Rede – Detalhes	1:75
TIPO1-HEG-DET-GER0-03-R01	Detalhes – S14 ao S6	1:25
TIPO1-HEG-DET-GER0-04-R01	Detalhes – S9 ao S13 e Tanque Sefico	1:25
TIPO1-HEG-DET-GER0-05-R01	Detalhes – S14 ao S16	1:25
TIPO1-HEG-DET-GER0-06-R01	Detalhes – S17 ao S21	1:25
TIPO1-HEG-PLB-GER0-07-R01	Pontos de Verificação – Planta da Cobertura	1:75

gpr



Ministério da Educação
Fundo Nacional de Desenvolvimento da Educação
Coordenação Geral de Infra-Estrutura - CGEST



Instalação de Gás Combustível - 1 prancha

Nome do arquivo	Título	Escala
TIPO1-HGC-PLD-GER0-01-R01	Casa de Gás - Detalhamento	Indicada

Sistema de Proteção contra Incêndio - 5 pranchas

Nome do arquivo	Título	Escala
TIPO1-HIN-PLB-GER0-01-R01	Lançamento da rede de hidrantes	1:75
TIPO1-HIN-PLD-GER0-02-R01	Planta baixa, somático e detalhes	Indicada
TIPO1-HIN-DET-GER0-03-R01	Detalhes Gerais	Indicada
TIPO1-HIN-PLB-GER0-04-R01	Sinalização e iluminação	1:75
TIPO1-HIN-PLB-GER0-05-R01	Extinção de Emergência	1:75

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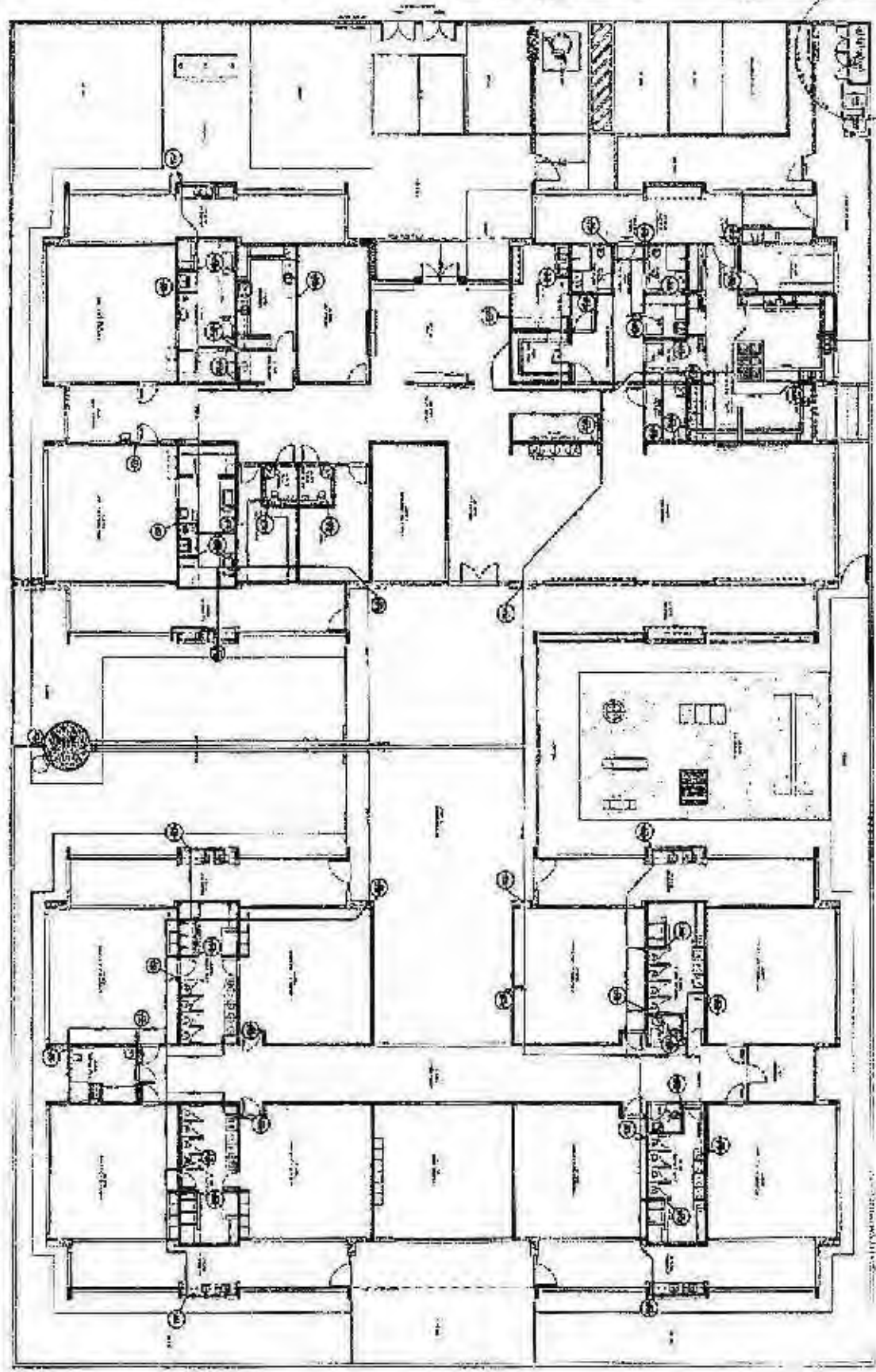
DO NOT WRITE IN THESE SPACES

FACE the world's most
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PRO, INC. PABLO - PA-08

127-11024255-8
 Eng. Civil
 FOLIO 31 QUE LOS 5 VERDES

PROGRAM INFORMATION - FREQUENTLY USED	NAME (Last, First, Middle) 1. NAME (Last, First, Middle) 2. NAME (Last, First, Middle)	HAG	01/11
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① PLANTA 233A.
VERDE 1971

NO.	REVISION	DATE	BY	CHKD.	APP'D.
1	ISSUED FOR CONSTRUCTION	10/1/78	J. H. HARRIS		
2	REVISION	10/1/78	J. H. HARRIS		
3	REVISION	10/1/78	J. H. HARRIS		
4	REVISION	10/1/78	J. H. HARRIS		
5	REVISION	10/1/78	J. H. HARRIS		
6	REVISION	10/1/78	J. H. HARRIS		
7	REVISION	10/1/78	J. H. HARRIS		
8	REVISION	10/1/78	J. H. HARRIS		
9	REVISION	10/1/78	J. H. HARRIS		
10	REVISION	10/1/78	J. H. HARRIS		

THIS DRAWING IS TO BE USED FOR THE CONSTRUCTION OF THE PROJECT. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN ALL NECESSARY PERMITS AND TO COMPLY WITH ALL APPLICABLE CODES AND REGULATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.

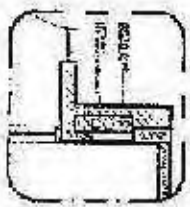


FIGURE 1 - CROSS SECTION

FACE OF THE ROAD - FREE

PROJECT NO. 100-1000

DATE 10/1/78

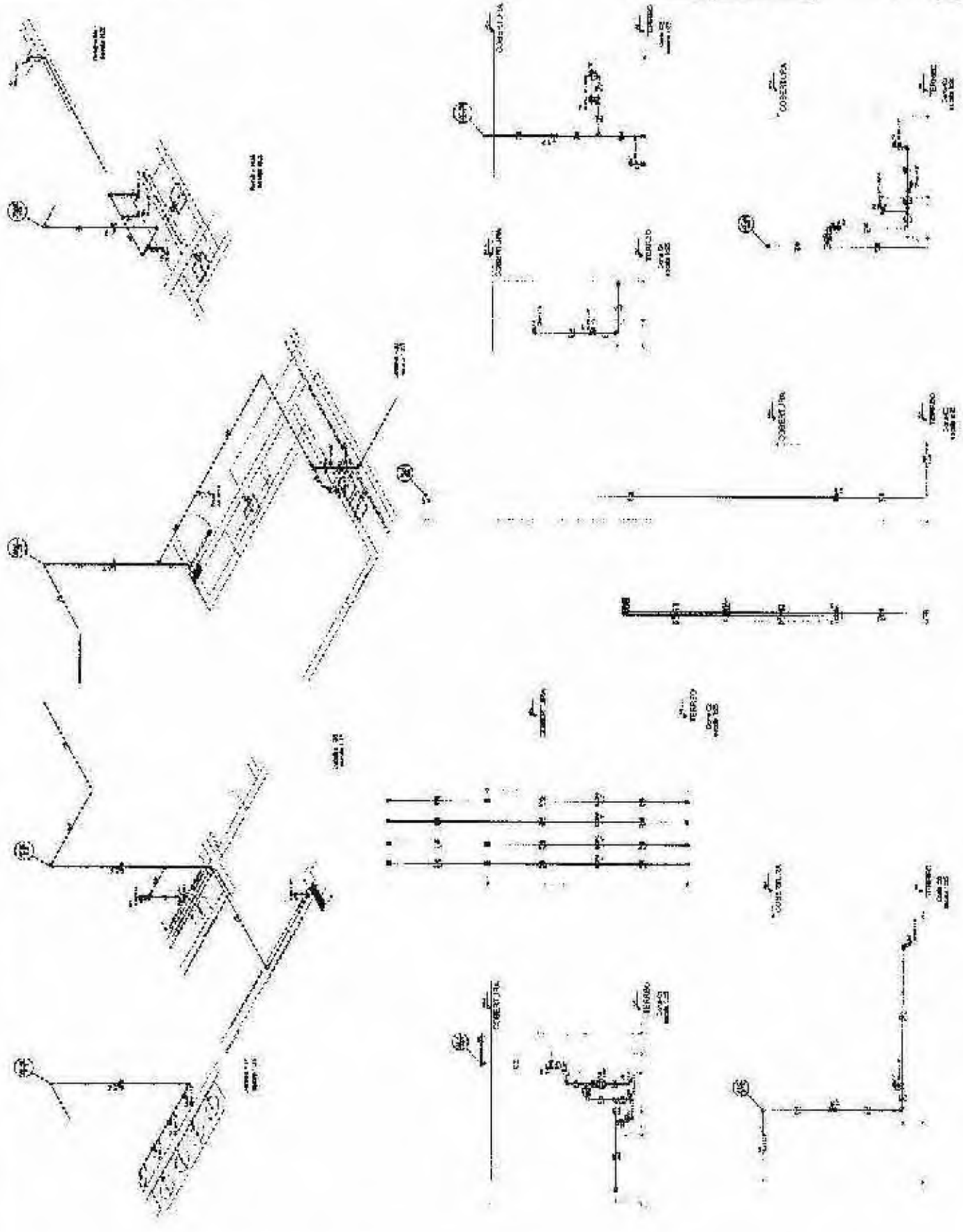
BY J. H. HARRIS

CHKD.

APP'D.

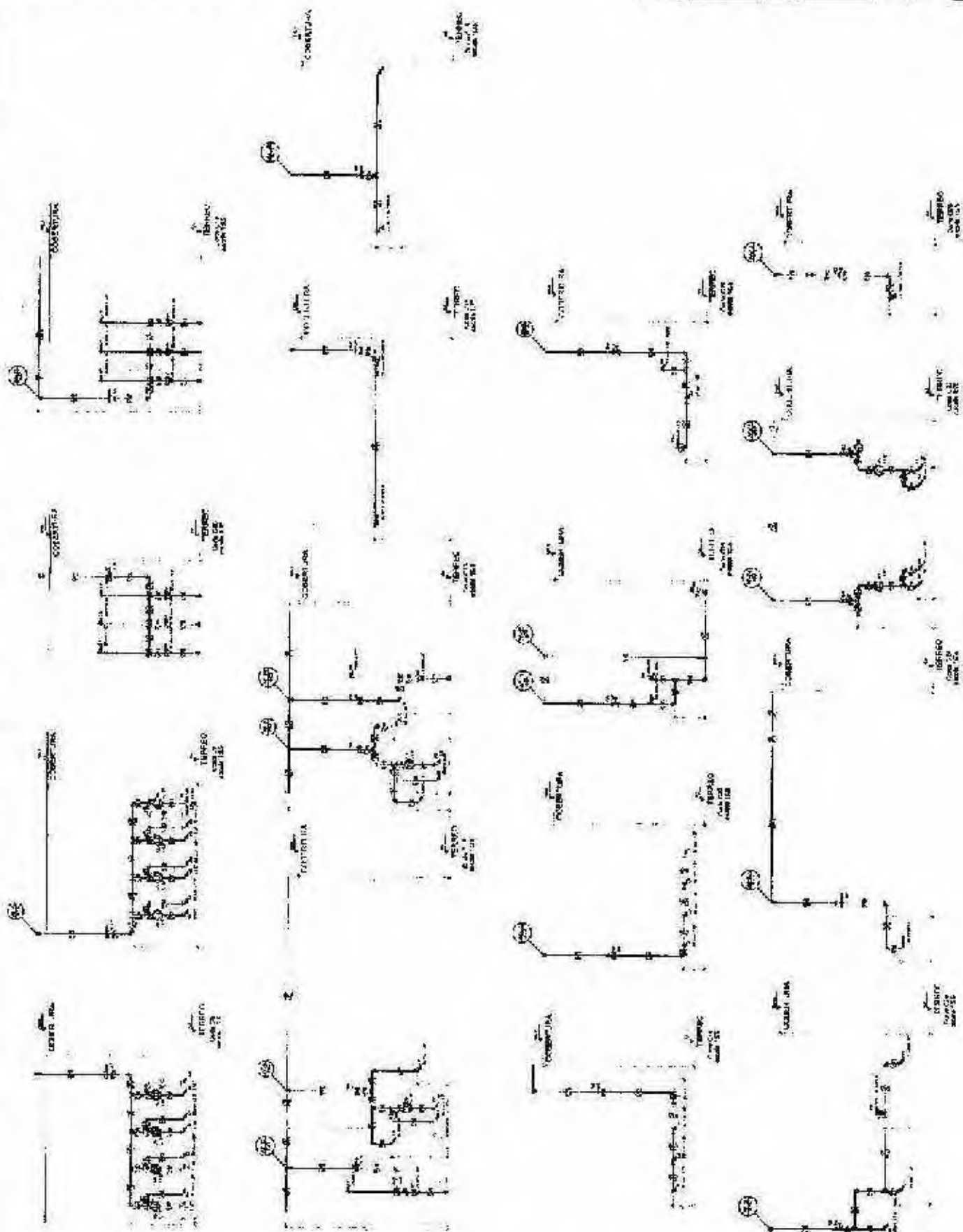
Handwritten signature and notes:
 10/1/78
 J. H. HARRIS
 Eng. 100-1000

NO.	REVISION	DATE	BY	CHKD.	APP'D.
1	ISSUED FOR CONSTRUCTION	10/1/78	J. H. HARRIS		
2	REVISION	10/1/78	J. H. HARRIS		
3	REVISION	10/1/78	J. H. HARRIS		
4	REVISION	10/1/78	J. H. HARRIS		
5	REVISION	10/1/78	J. H. HARRIS		
6	REVISION	10/1/78	J. H. HARRIS		
7	REVISION	10/1/78	J. H. HARRIS		
8	REVISION	10/1/78	J. H. HARRIS		
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10	REVISION	10/1/78	J. H. HARRIS		

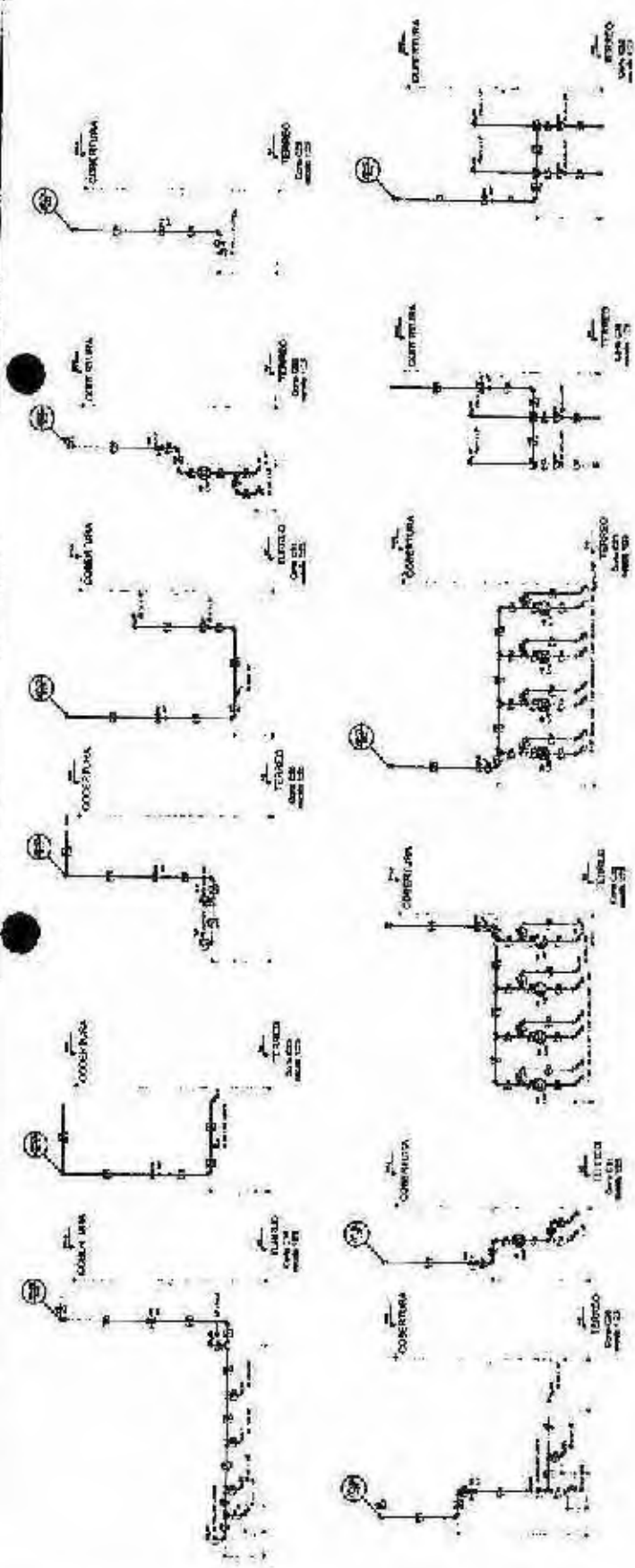
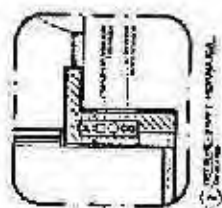




1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the situation.

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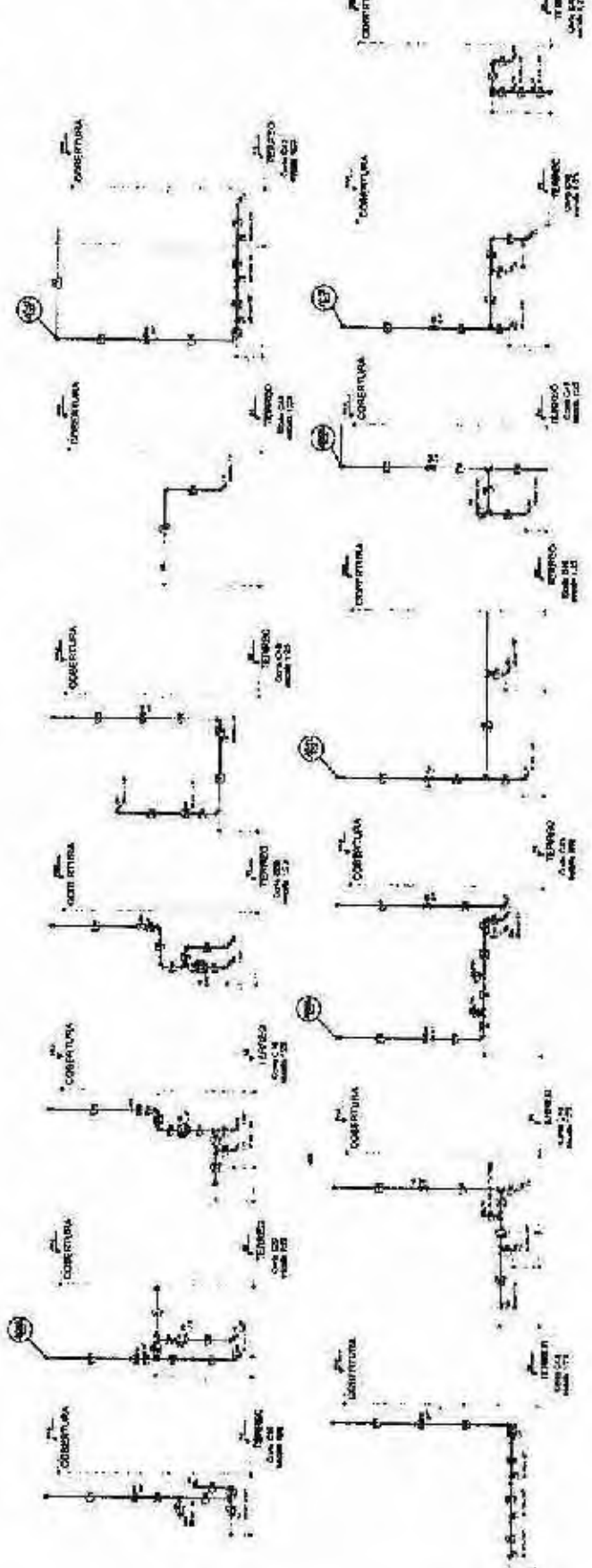
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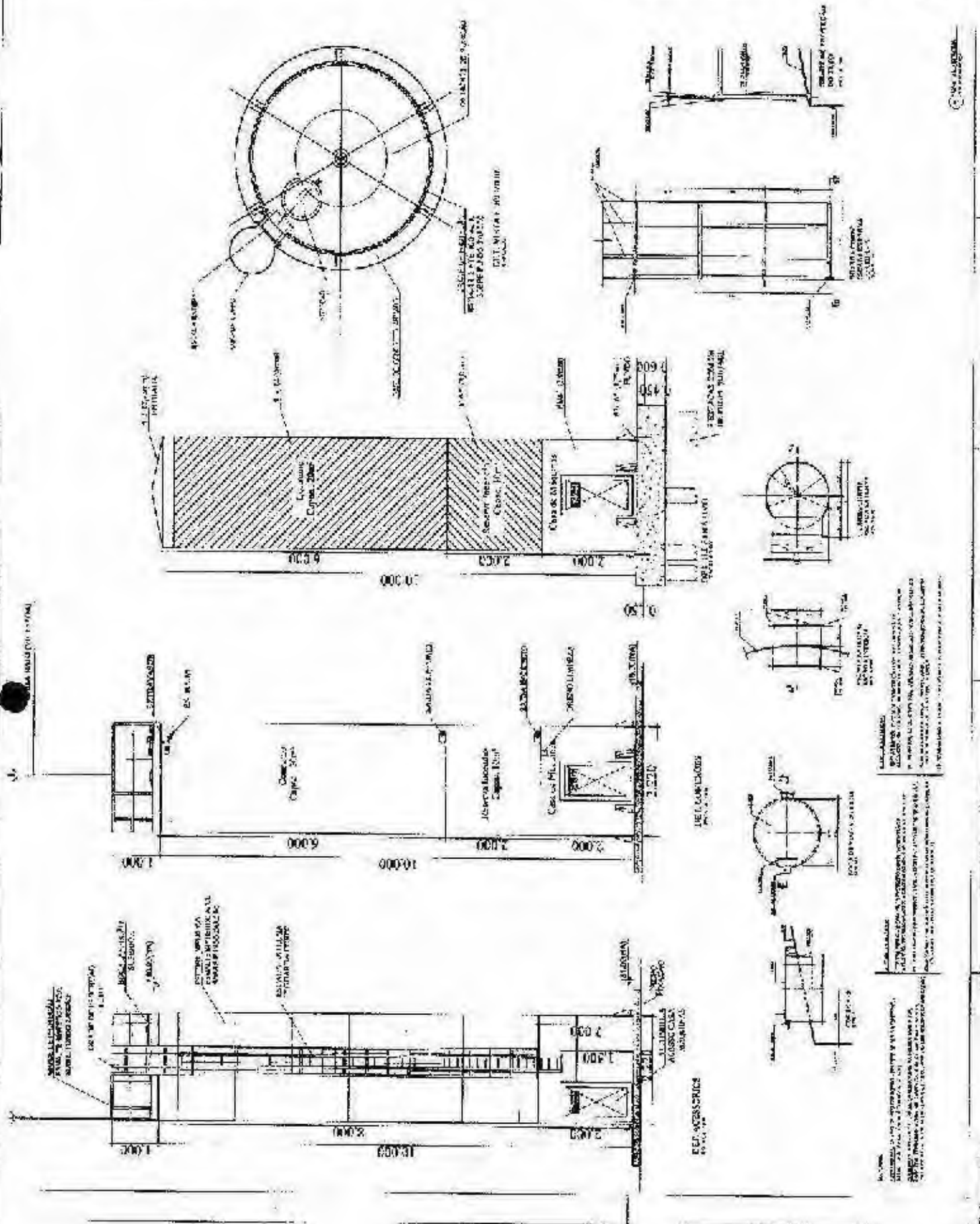
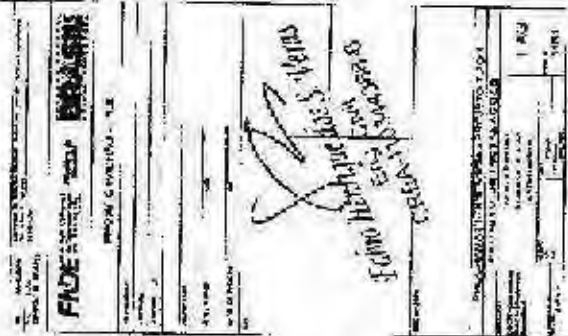
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CRA-106-00000000
CRA-106-00000000

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DATE: 10/10/94
BY: [Signature]
TITLE: [Signature]
OFFICE: [Signature]

[illegible]

PROB. 2101: 10/10/1997

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5. *Journal of the American Medical Association*, 273, 1995, 1000-1001.

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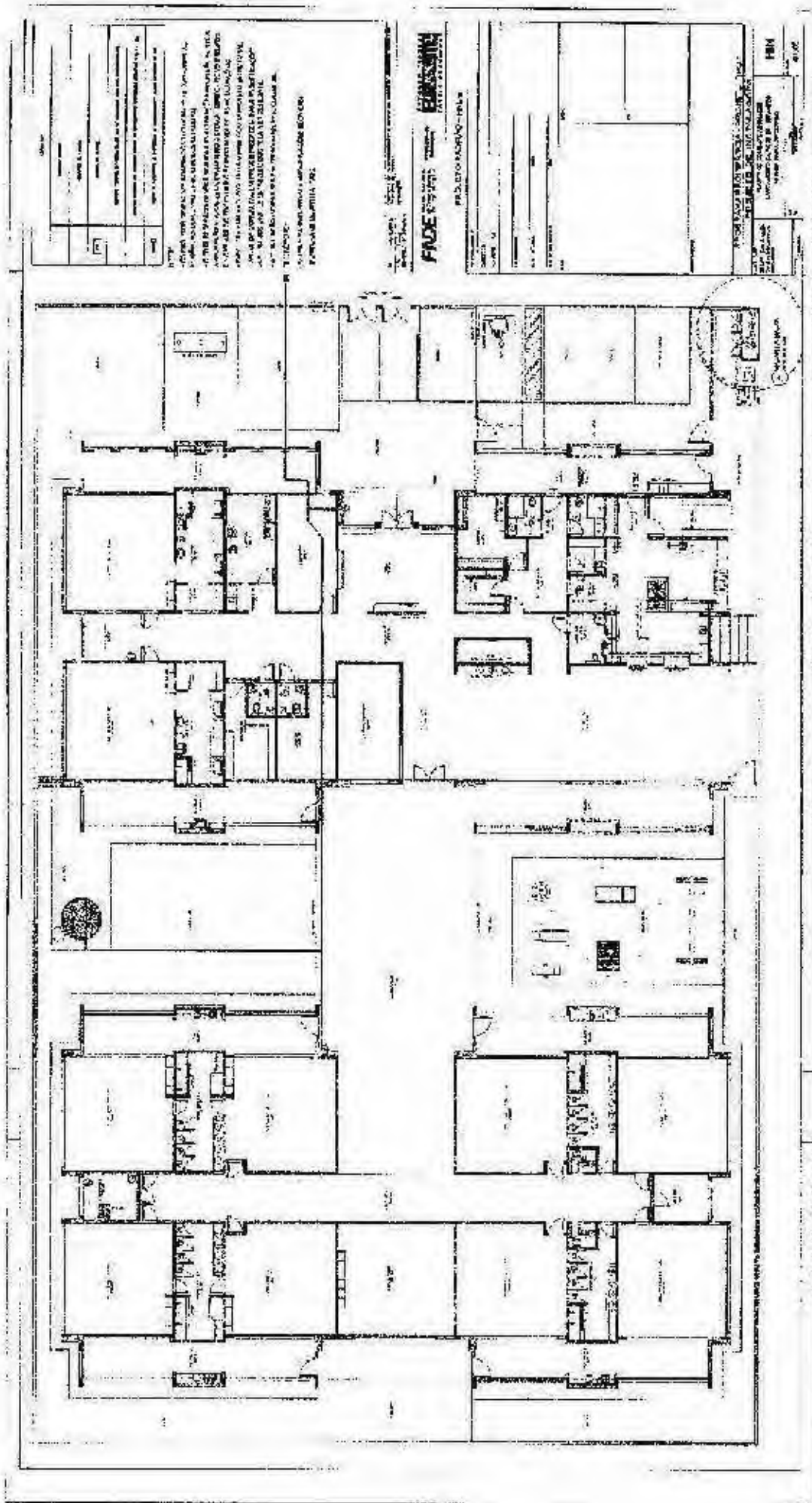
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EIM: GIM
 EIM: 110344356-5
 CBEA: 110344356-5

34

THE UNIVERSITY OF CHICAGO


 Instituto de Defesa do Consumidor
 Rua do Comércio, 110 - Centro
 São Paulo - SP - 01011-000



Room	Area	Notes
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1. The building is a three-story structure with a total area of 10,000 sq. ft. The ground floor is used for retail space, the second floor for offices, and the third floor for residential units. The building is located in the center of the city and is surrounded by other commercial buildings. The building is owned by the City of New York and is used as a public building. The building is a landmark and is listed on the National Register of Historic Places. The building is a good example of early 20th-century architecture and is a valuable part of the city's heritage. The building is a good example of the City of New York's commitment to preserving its historic architecture and is a valuable part of the city's heritage.

FRONT ELEVATION
 1. The building is a three-story structure with a total area of 10,000 sq. ft. The ground floor is used for retail space, the second floor for offices, and the third floor for residential units. The building is located in the center of the city and is surrounded by other commercial buildings. The building is owned by the City of New York and is used as a public building. The building is a landmark and is listed on the National Register of Historic Places. The building is a good example of early 20th-century architecture and is a valuable part of the city's heritage. The building is a good example of the City of New York's commitment to preserving its historic architecture and is a valuable part of the city's heritage.

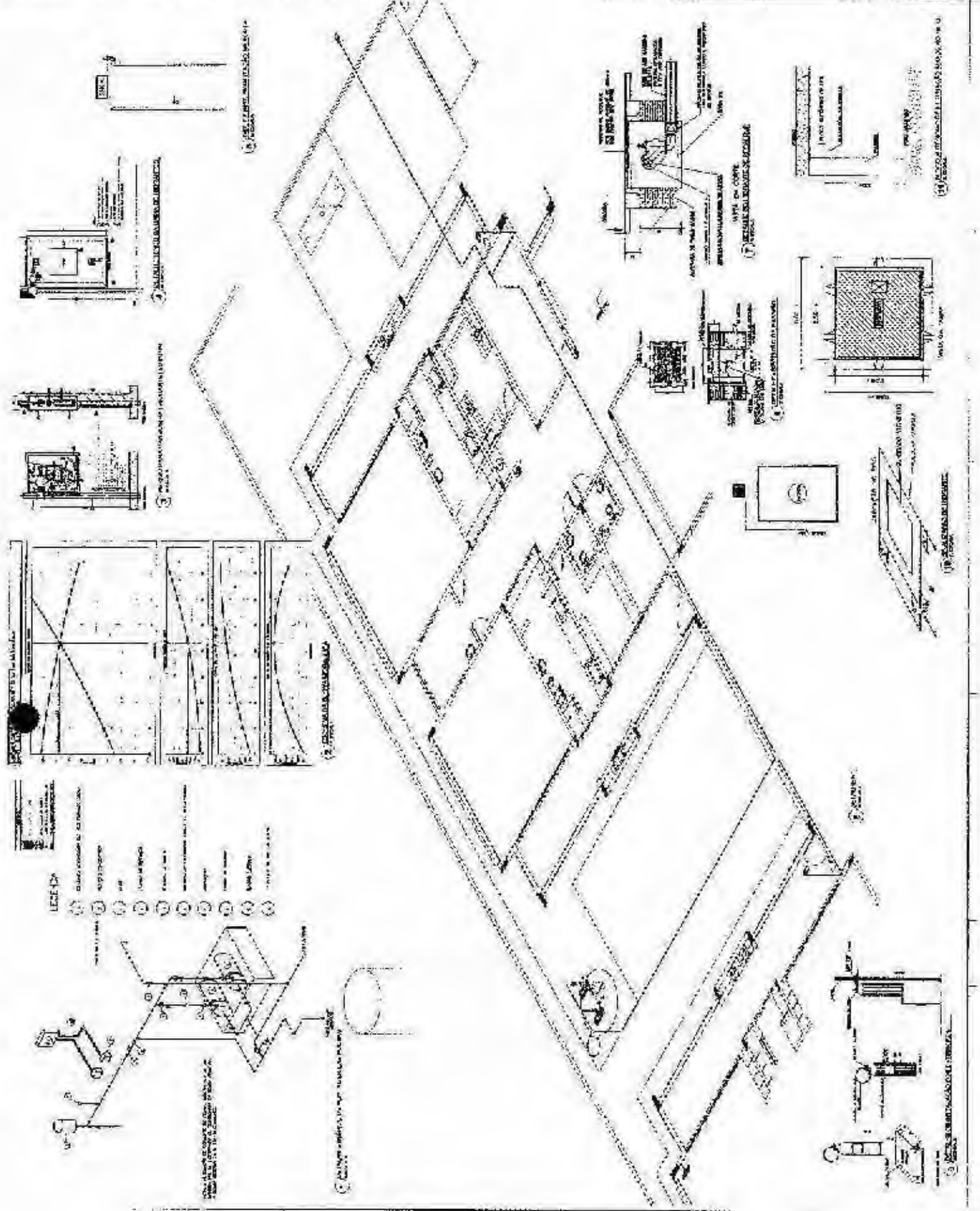
Room	Area	Notes
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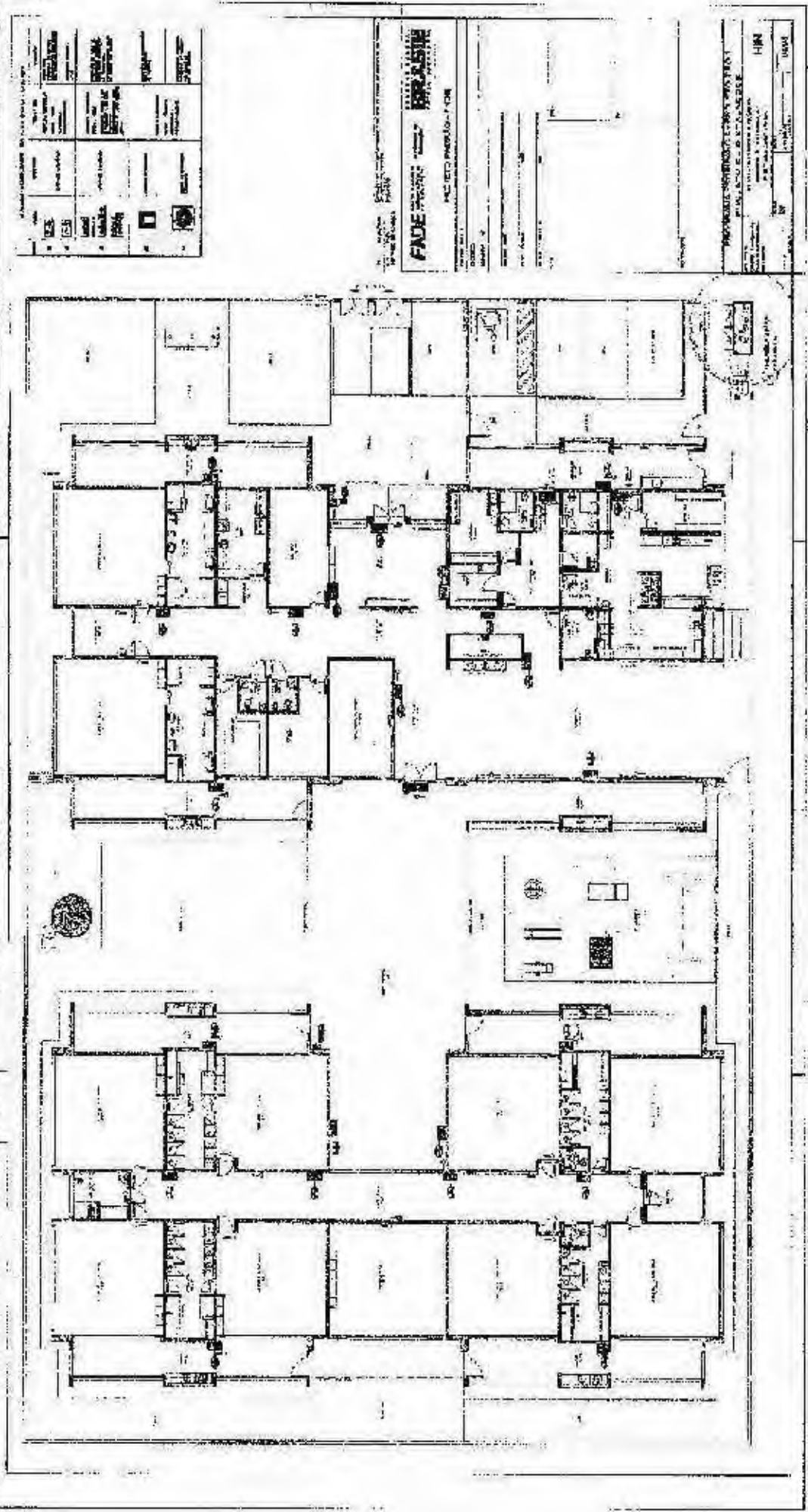
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 17th Street, New York City
 17th Street, New York City

1. NAME OF THE PROJECT 2. LOCATION 3. DATE 4. SCALE 5. DRAWN BY 6. CHECKED BY 7. APPROVED BY 8. TITLE		9. PROJECT NO. 10. SHEET NO.
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11. DESCRIPTION OF THE PROJECT
 12. MATERIALS TO BE USED
 13. METHOD OF CONSTRUCTION
 14. ESTIMATE OF COST
 15. OTHER NOTES



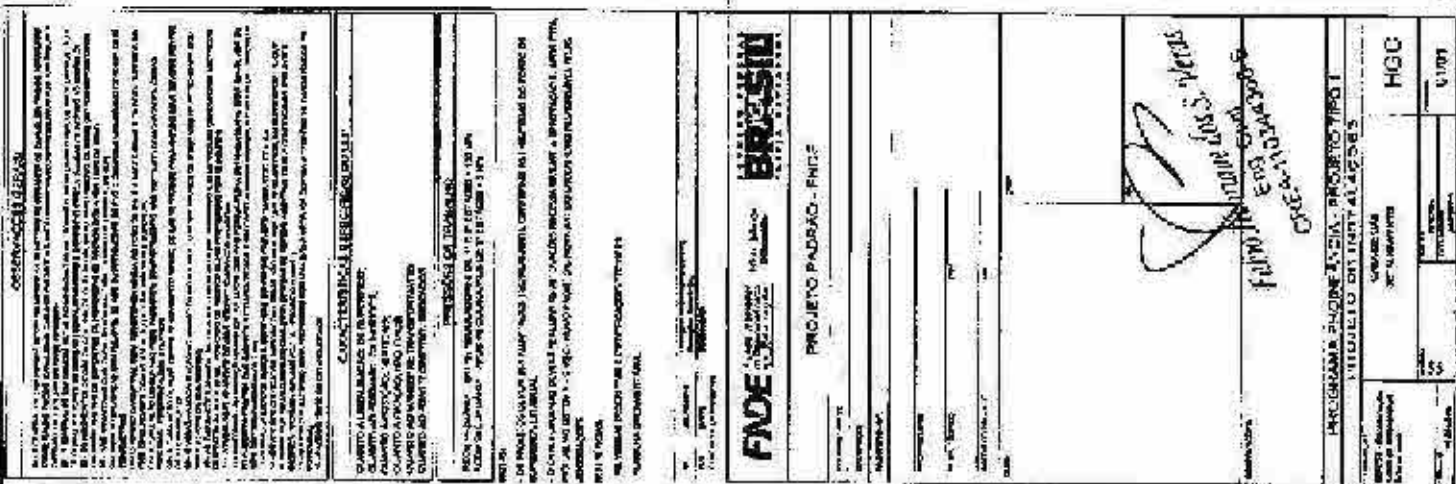


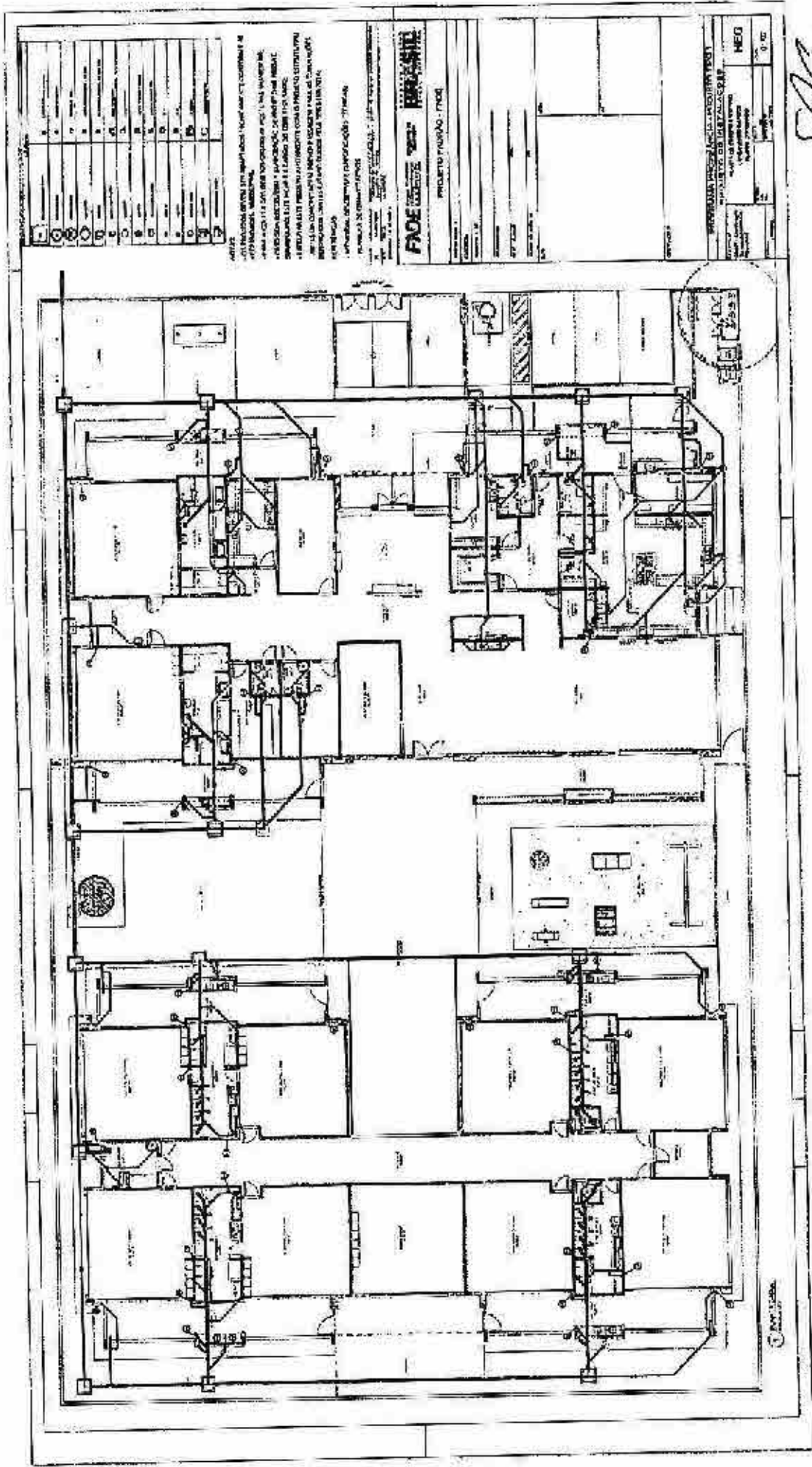
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FADE ROOM - BRASSINE

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NOTA: O PROJETO DE ARQUITETURA DESTE EDIFÍCIO, COMPOSTO DE 100 QUADROS, É O RESULTADO DE UM TRABALHO DE COLABORAÇÃO ENTRE O ARQUITETO E O ENGENHEIRO, SENDO QUE CADA UM DELES É RESPONSÁVEL POR SUA PARTE RESPECTIVA. A PRESENTAÇÃO DESTE PROJETO É A RESPONSABILIDADE DO ARQUITETO, QUE DEVE GARANTIR A EXATIDÃO DAS DIMENSÕES E A COORDENAÇÃO DAS OBRAS. O ENGENHEIRO, POR SUA PARTE, DEVE GARANTIR A EXATIDÃO DAS DIMENSÕES E A COORDENAÇÃO DAS OBRAS. A PRESENTAÇÃO DESTE PROJETO É A RESPONSABILIDADE DO ARQUITETO, QUE DEVE GARANTIR A EXATIDÃO DAS DIMENSÕES E A COORDENAÇÃO DAS OBRAS. O ENGENHEIRO, POR SUA PARTE, DEVE GARANTIR A EXATIDÃO DAS DIMENSÕES E A COORDENAÇÃO DAS OBRAS.

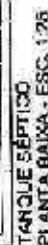
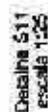
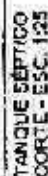
PROJETO DE ARQUITETURA

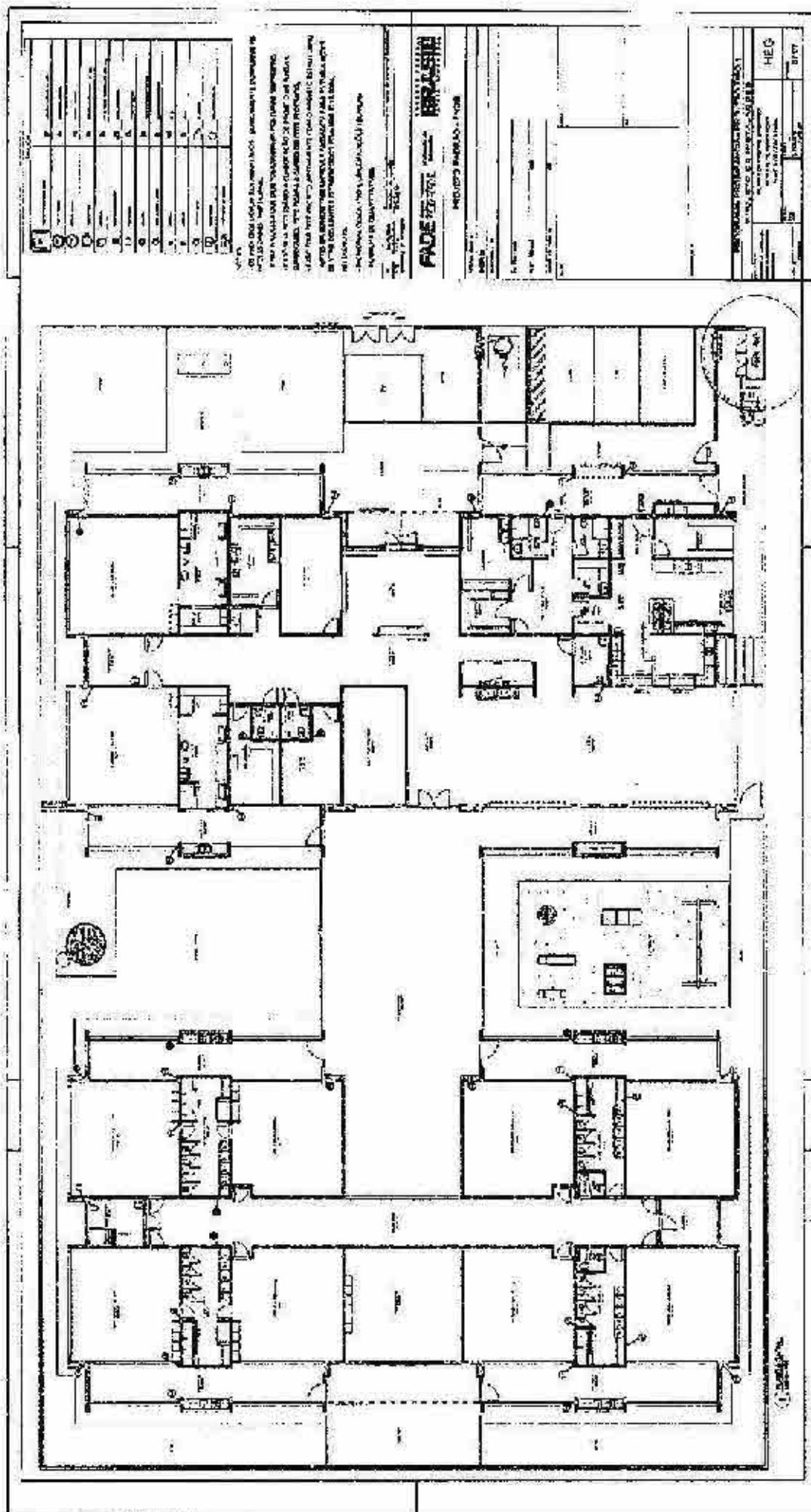
PROJETO DE ENGENHARIA

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Eng. Civil
Fabio Henrique dos S. Sales
 Eng. Civil
 CREA-110300380-6

"The fact that we have a large number of people who are not working is a very serious problem," says the president of the American Medical Association, Dr. William H. Thomas. "It is a problem that we must deal with."





Room No.	Room Name	Area (sq. ft.)	Remarks
1	Room 1	100	
2	Room 2	120	
3	Room 3	150	
4	Room 4	180	
5	Room 5	200	
6	Room 6	220	
7	Room 7	250	
8	Room 8	280	
9	Room 9	300	
10	Room 10	320	
11	Room 11	350	
12	Room 12	380	
13	Room 13	400	
14	Room 14	420	
15	Room 15	450	
16	Room 16	480	
17	Room 17	500	
18	Room 18	520	
19	Room 19	550	
20	Room 20	580	
21	Room 21	600	
22	Room 22	620	
23	Room 23	650	
24	Room 24	680	
25	Room 25	700	
26	Room 26	720	
27	Room 27	750	
28	Room 28	780	
29	Room 29	800	
30	Room 30	820	
31	Room 31	850	
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35	Room 35	950	
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96	Room 96	2480	
97	Room 97	2500	
98	Room 98	2520	
99	Room 99	2550	
100	Room 100	2580	

ON THE BASIS OF THE INFORMATION RECEIVED FROM THE ABOVE MENTIONED SOURCES, THE FOLLOWING DETAILS ARE SUBMITTED FOR THE INFORMATION OF THE AUTHORITY CONCERNED. THE DETAILS ARE SUBJECT TO THE VERIFICATION OF THE AUTHORITY CONCERNED. THE DETAILS ARE NOT TO BE USED FOR ANY OTHER PURPOSE WITHOUT THE PERMISSION OF THE AUTHORITY CONCERNED.

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Ministério da Educação
Fundo Nacional de Desenvolvimento da Educação
Coordenação Geral de Infra-Estrutura - CGEST



PRODUTOS GRÁFICOS – ELÉTRICA – 10 pranchas

Instalações Elétricas – 110 V – 2 pranchas

Nome do arquivo	Título	Escala
TIPO1-ELE-PLB-GER0-01-220.110_R01	Planta de distribuição da rede elétrica - 110V	1:75
TIPO1-ELE-DIG-GER0-02-220.110_R01	Quadro de Cargas e Detalhes – 110V	indicada

Instalações Elétricas – 220 V – 2 pranchas

Nome do arquivo	Título	Escala
TIPO1-ELE-PLB-GER0-01-380.220_R01	Planta de distribuição da rede elétrica - 220V	1:75
TIPO1-ELE-DIG-GER0-02-380.220_R01	Quadro de Cargas e Detalhes – 220V	indicada

Sistema de Proteção contra Descargas Atmosféricas – 3 pranchas

Nome do arquivo	Título	Escala
TIPO1-EDA-PLB-GER0-01_R01	Planta Baixa do Têmpo	1:75
TIPO1-EDA-COB-GER0-02_R01	Planta de Cobertura	1:75
TIPO1-EDA-DET-GER0-03_R01	Detalhes construtivos	indicada

Instalações de Climatização – 1 prancha

Nome do arquivo	Título	Escala
TIPO1-ECL-PLB-GER0-01_R01	Lançamento da rede de dreno do ar condicionado	1:75

Instalação de Cabeamento Estruturado – 1 prancha

Nome do arquivo	Título	Escala
TIPO1-ECE-PLB-GER0-01_R01	Lançamento da rede lógica	1:75

Sistema de Exaustão – 1 prancha

Nome do arquivo	Título	Escala
TIPO1-EEX-PLC-SER0-01_R01	Planta Baixa, Corte e Detalhes – Cozinha e banheiros	indicada

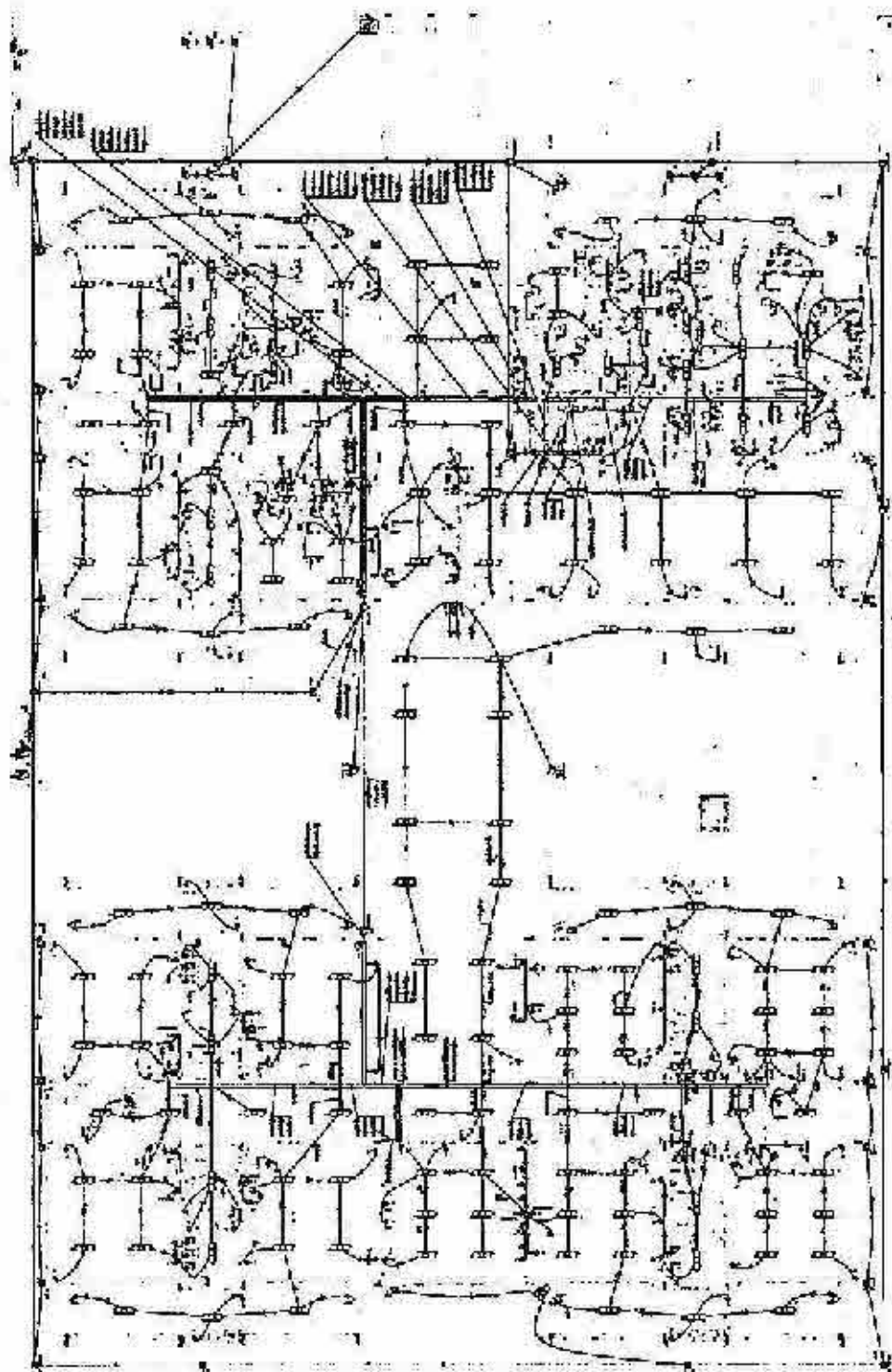


PLATE 1

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

2. Next, it is important to gather relevant information and data. This can be done through research, consultation with experts, or by analyzing existing data sets.

3. Once the information is gathered, the next step is to analyze it. This involves identifying patterns, trends, and relationships that can help in understanding the problem.

4. After analysis, the next step is to develop a solution or plan. This involves identifying the most effective and efficient way to address the problem.

5. Finally, the solution is implemented and the results are evaluated. This involves monitoring the progress and making adjustments as needed to ensure the solution is effective.

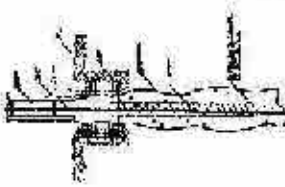
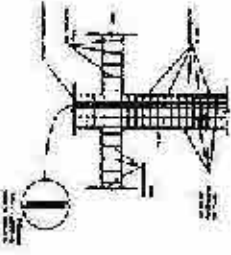
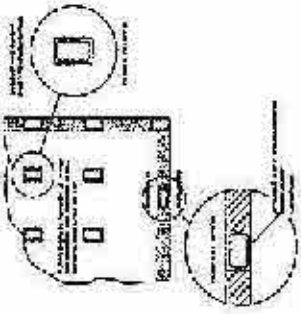
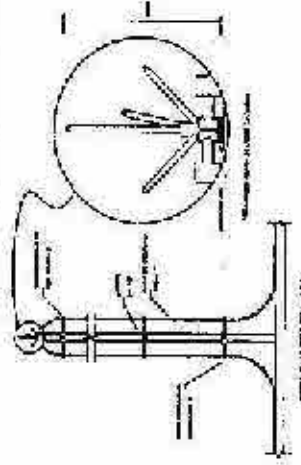
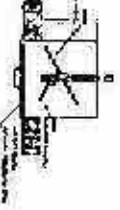
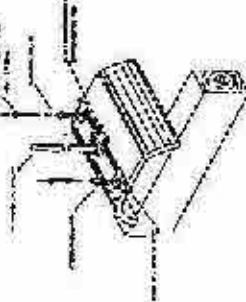
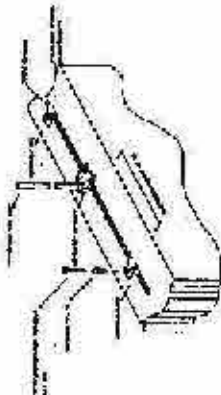
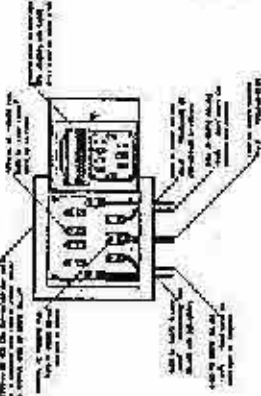
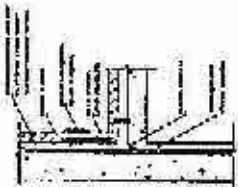
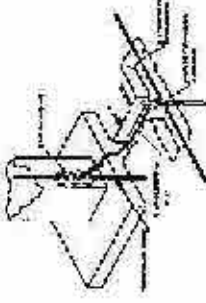
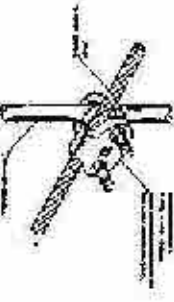
Advertisement: *Advertisement for a new product, possibly a book or a service, with a call to action.*

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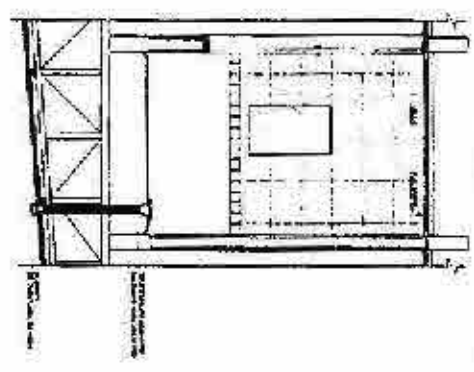
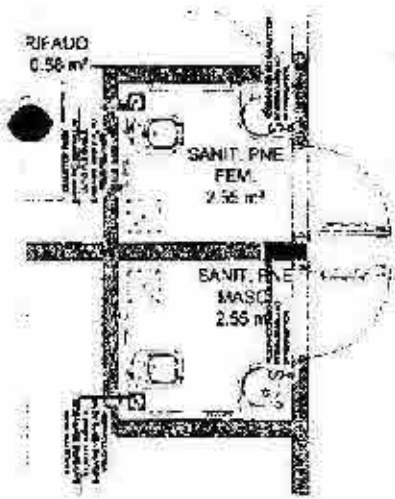
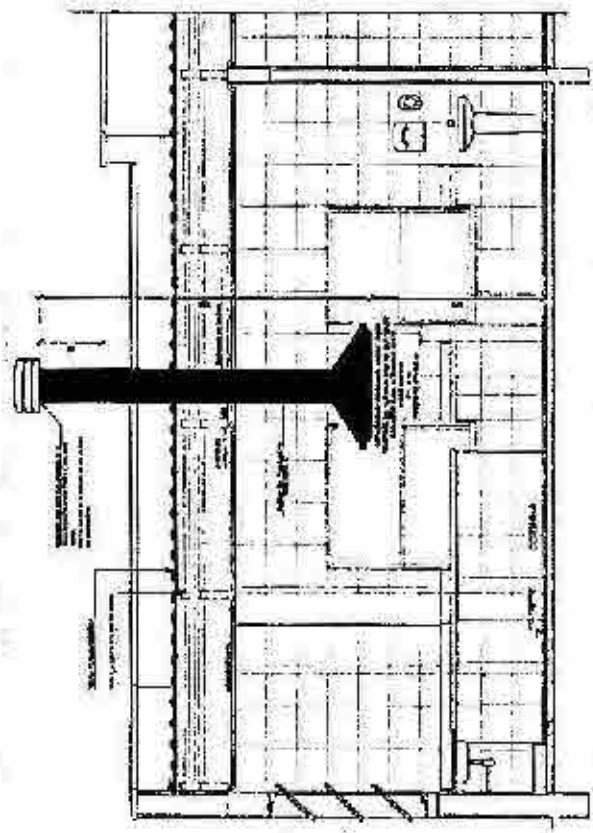
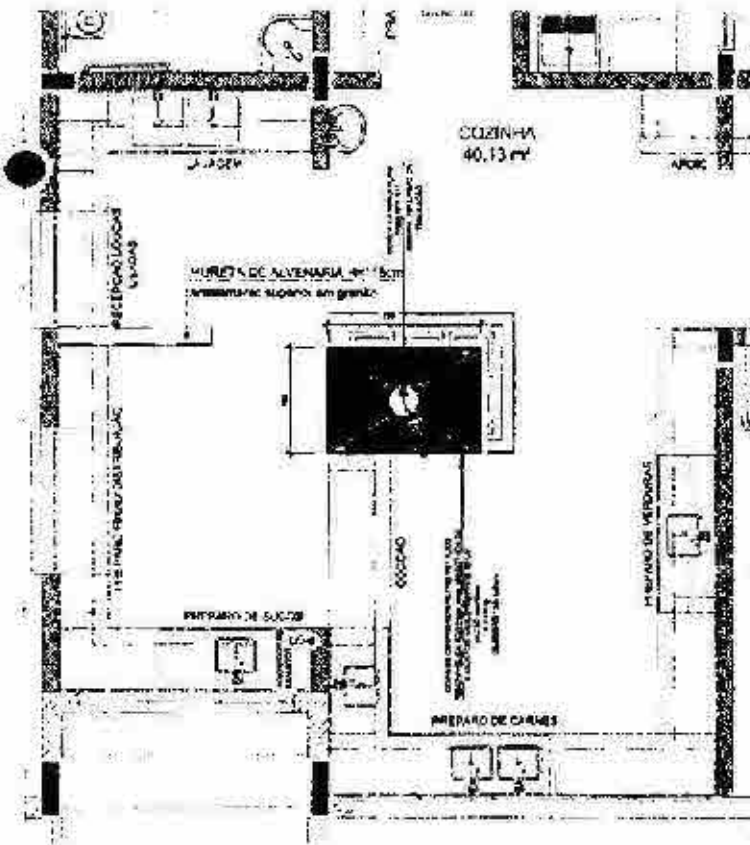
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TIME	10:00 AM
LOCATION	1000 N. W. 10th St. Miami Beach, Fla.
REMARKS	See report page.

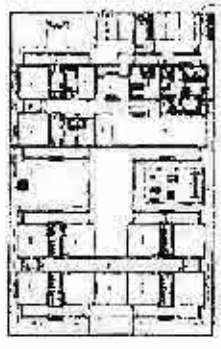
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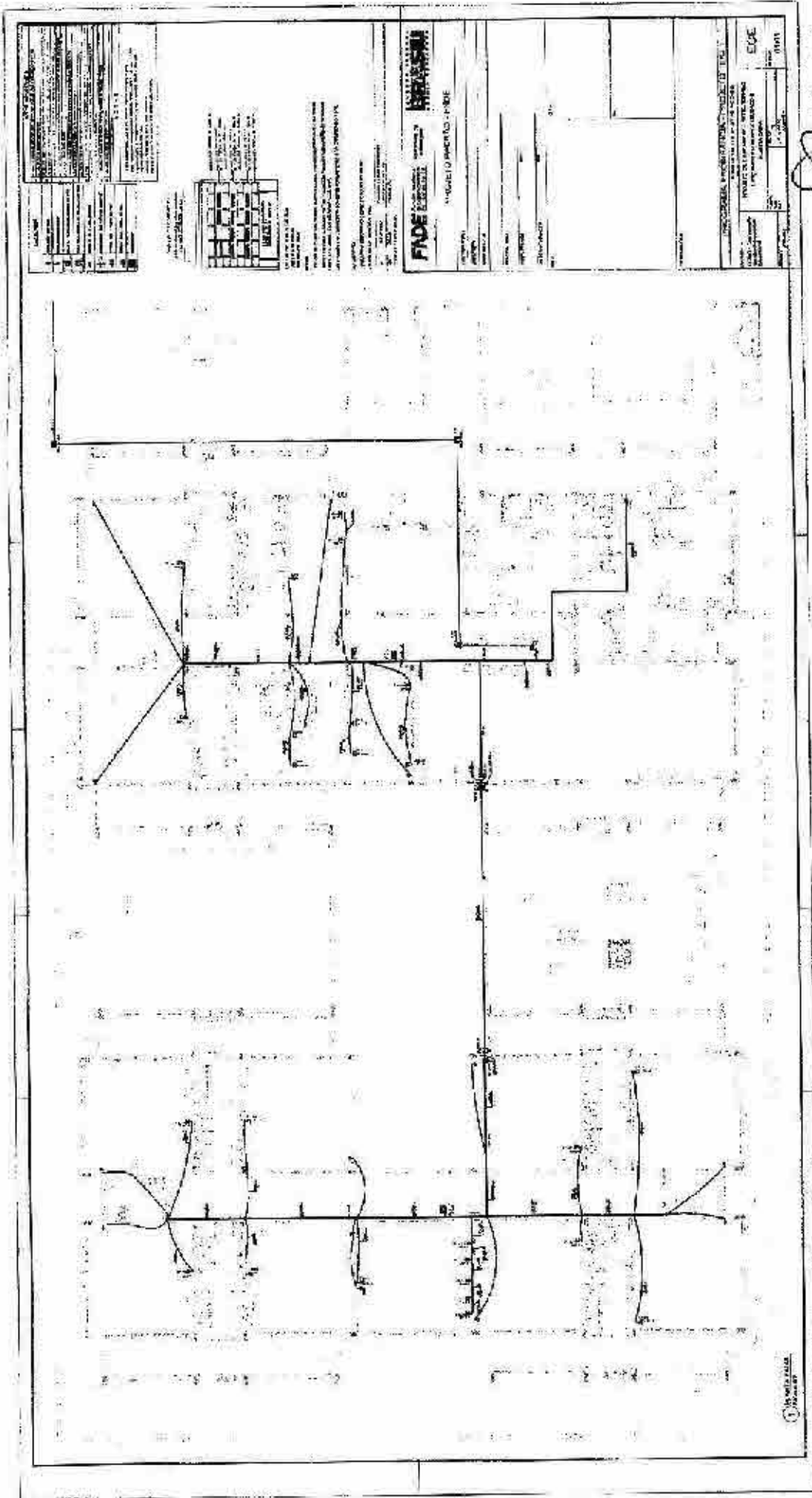
Eng.º J. J. Viana
 Eng.º J. J. Viana
 CREA-110244/88-6



LEGENDA

ES	• EVALUATOR COM PUNTO INDEFINIDO
	• EVALUADOR ANON.
	• COEFICIENTE DE TOLERANCIA PARA FORMACAO DE BLOCOS
	• INDICACAO DE PARAFUSO E PONTA DE EVALUACAO
	• ALINHAMENTO ALGEBRAICO DE TUBO PARA TUBULACAO VERTICAL DE EVALUACAO
	• PONTO DE FORCADA PARA O EVALUATOR
	• INTERRUPTOR DE BLOCOS

[illegible]



PROJET DE CONSTRUCTION

N° 1234

DATE: 15/05/2024

PROJETANT: [Nom]

PROJET: [Nom]

EMPLACEMENT: [Adresse]

PROJETANT: [Nom]

PROJET: [Nom]

EMPLACEMENT: [Adresse]

PROJET DE CONSTRUCTION

N° 1234

DATE: 15/05/2024

PROJETANT: [Nom]

PROJET: [Nom]

EMPLACEMENT: [Adresse]

PROJETANT: [Nom]

PROJET: [Nom]

EMPLACEMENT: [Adresse]

FADE

PROJET DE CONSTRUCTION

N° 1234

DATE: 15/05/2024

PROJETANT: [Nom]

PROJET: [Nom]

EMPLACEMENT: [Adresse]

PROJETANT: [Nom]

PROJET: [Nom]

EMPLACEMENT: [Adresse]

PROJET DE CONSTRUCTION

N° 1234

DATE: 15/05/2024

PROJETANT: [Nom]

PROJET: [Nom]

EMPLACEMENT: [Adresse]

PROJETANT: [Nom]

PROJET: [Nom]

EMPLACEMENT: [Adresse]

Signature

Benjamin des S. [Nom]

Eng. Civil

170344386-8

170344386-8



LISTAGEM DE PRODUTOS GRÁFICOS – ESTRUTURAL – 31 PRANCHAS

Estrutura de Concreto – 19 pranchas

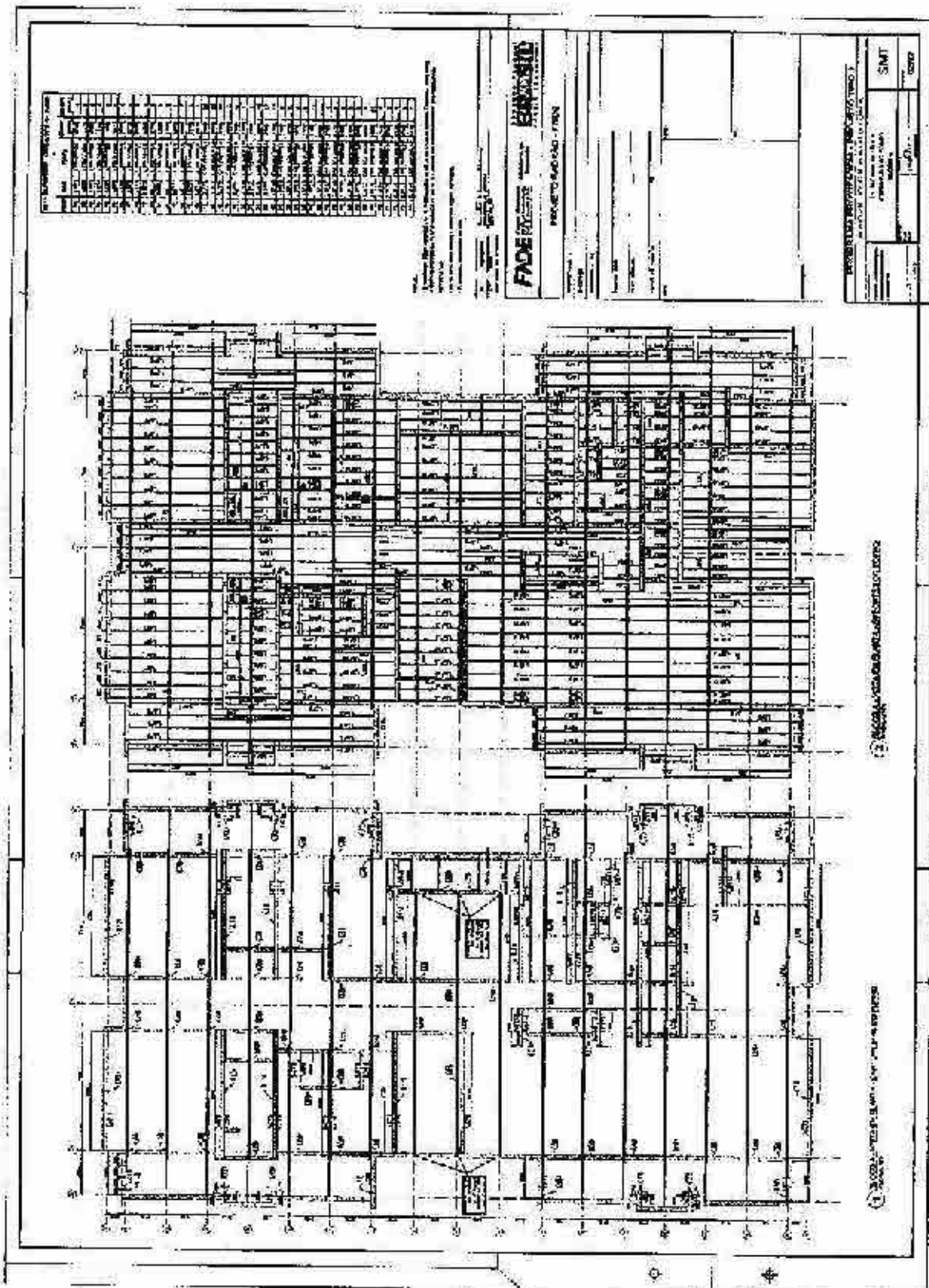
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TIPO1-SFN-PLD-GER0-01_R01	Fundação indireta - Opção 1: Fundação blocos sobre estacas - Locação de obra e planta de cargas	indicada
TIPO1-SFN-PLD-GER0-02_R01	Fundação indireta - Opção 1: Fundação blocos sobre estacas - Detalhamento das blocos	indicada
TIPO1-SFS-PLD-GER0-03_R01	Fundação direta - Opção 2: Fundação sapatas - Locação de obra e planta de cargas	1:75
TIPO1-SFS-PLD-GER0-04_R01	Fundação direta - Opção 2: Fundação sapatas - Detalhamento das sapatas	Indicada
TIPO1-SFS-PLD-GER0-05_R01	Fundação direta - Opção 2: Fundação sapatas - Detalhamento das sapatas	indicada
TIPO1-SCF-PLB-N000-06_R01	Planta de formas - Nível 0,00	1:75
TIPO1-SCV-PLD-N000-07_R01	Vigas nível 0,00 - Forma e armação	Indicada
TIPO1-SCV-PLD-N000-08_R01	Vigas nível 0,00 - Forma e armação	indicada
TIPO1-SCV-PLD-N000-09_R01	Vigas nível 0,00 - Forma e armação	indicada
TIPO1-SCV-PLD-N000-10_R01	Vigas nível 0,00 - Forma e armação	indicada
TIPO1-SCP-PLD-N000-11_R01	Pilares nível 0,00 - Forma e armação	indicada
TIPO1-SCF-PLB-N310-12_R01	Planta de formas - Nível 3,10	1:75
TIPO1-SCV-PLD-N310-13_R01	Vigas nível 3,10 - Forma e armação	indicada
TIPO1-SCV-PLD-N310-14_R01	Vigas nível 3,10 - Forma e armação	indicada
TIPO1-SCV-PLD-N310-15_R01	Vigas nível 3,10 - Forma e armação	indicada
TIPO1-SCV-PLD-N310-16_R01	Vigas nível 3,10 - Forma e armação	indicada
TIPO1-SFN-PLD-RES0-17_R01	Reservatório - Detalhamento da fundação	indicada
TIPO1-SCO-PLD-MUR0-18_R01	Muro frontal - Forma e armação	indicada
TIPO1-SCO-PLD-GAS0-19_R01	Abrigo do gás - Forma e armação	indicada



Estrutura Metálica – 12 pranchas

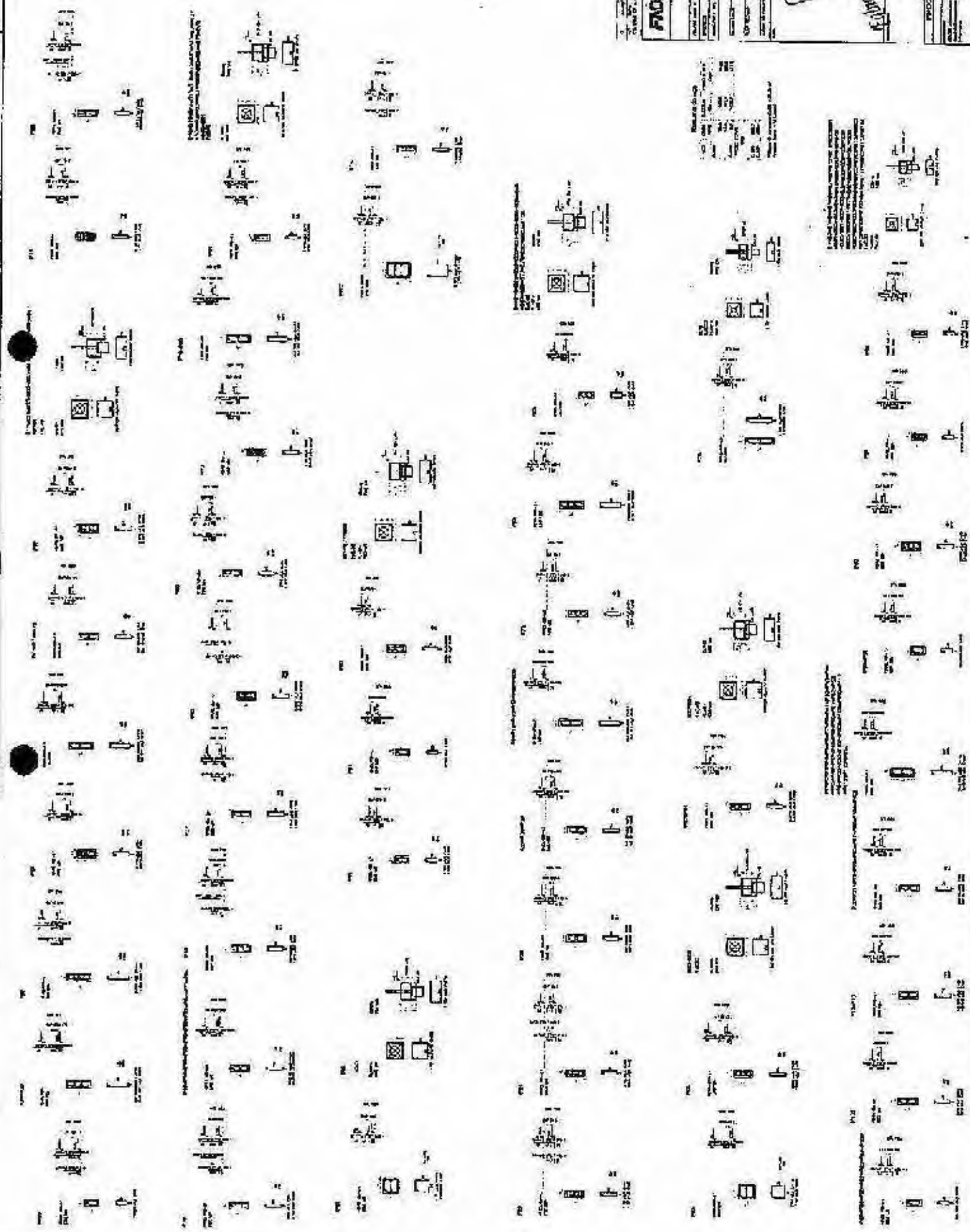
Nome do arquivo	Título	Escala
TIPO1-SMT-PLE-BLCA-01_R01	Estrutura da cobertura e elevações – Bloco A	1:75
TIPO1-SMT-FOR-BLCA-02_R01	Estrutura do forro – Bloco A	1:75
TIPO1-SMT-PLE-BLCB-03_R01	Estrutura da cobertura e elevações – Bloco B	1:75
TIPO1-SMT-FOR-BLCB-04_R01	Estrutura do forro – Bloco B	1:75
TIPO1-SMT-PLE-BPTC-05_R01	Estrutura da cobertura e elevações – Pátio coberto	1:50
TIPO1-SMT-AMP-GER0-06_R01	Ampliações das tesouras	indicada
TIPO1-SMT-AMP-GER0-07_R01	Ampliações das tesouras	indicada
TIPO1-SMT-DET-GER0-08_R01	Detalhes construtivos	indicada
TIPO1-SMT-COB-BLCA-09_R01	Planta de telhas e elevações – Bloco A	1:75
TIPO1-SMT-COB-BLCB-10_R01	Planta de telhas e elevações – Bloco B	1:75
TIPO1-SMT-COB-BPTC-11_R01	Planta de telhas e elevações – Pátio Coberto	1:50
TIPO1-SMT-DET-GER0-12_R01	Detalhes	indicada

Architectural drawings of the 'FACED' building. The main drawing is a large floor plan showing a rectangular building with a grid of rooms and corridors. The title 'FACED' is prominently displayed in the center of the floor plan. To the right of the floor plan are seven cross-sections, numbered 1 through 7, showing the internal structure of the building, including walls, floors, and roof. The drawings are labeled with numbers 1 through 7. The title 'FACED' is prominently displayed in the center of the floor plan.



Arquivo do S. Velas
Filho do S. Velas
Filho do S. Velas
Filho do S. Velas

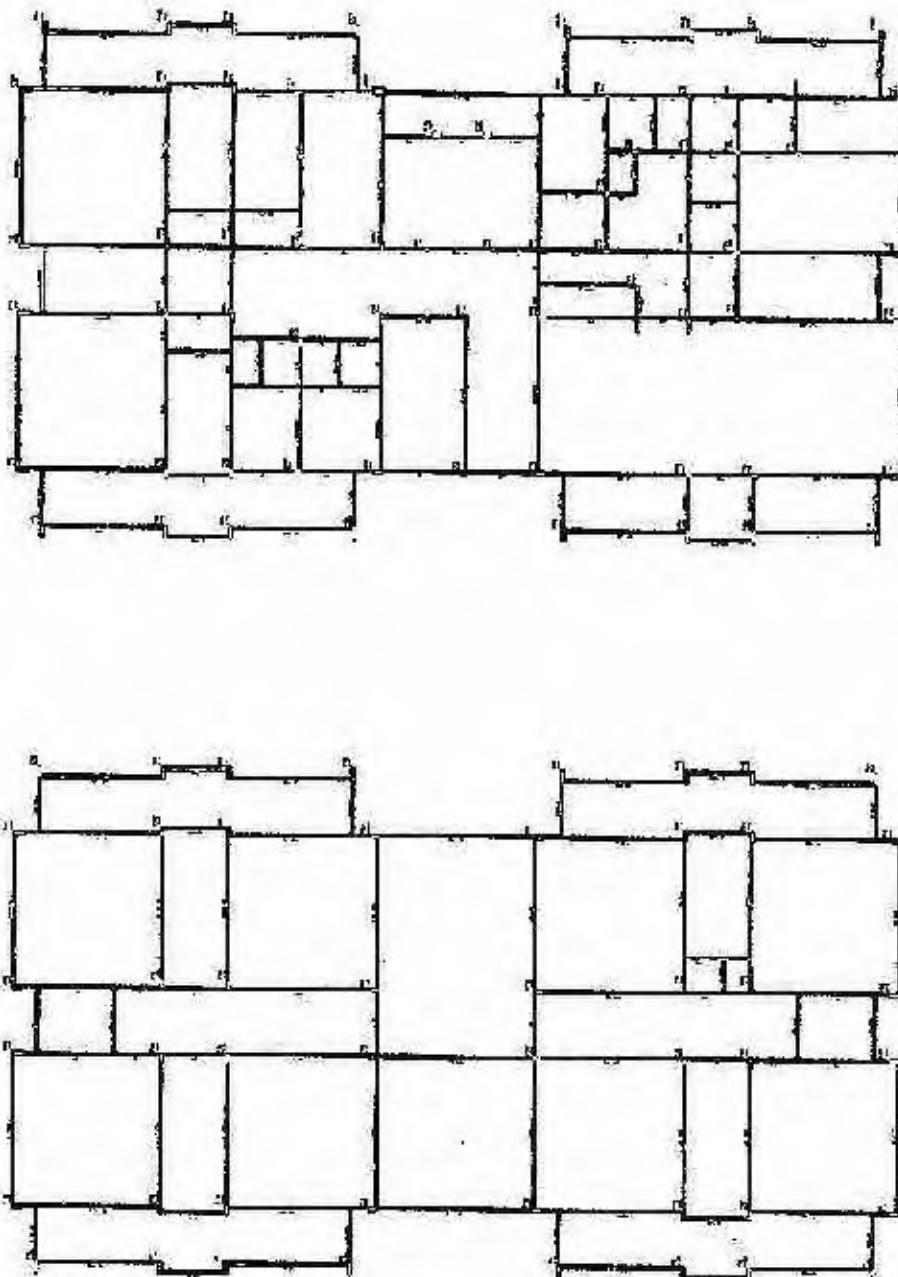
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1. NAME (Last, First, Middle Initial) 2. DATE OF BIRTH (Month/Day/Year) 3. SEX (M/F) 4. RACE (White/Black/Hispanic/Latino/Asian/Pacific Islander/Other) 5. HEIGHT (Feet/Inches) 6. WEIGHT (Pounds) 7. EYES (Color) 8. HAIR (Color/Style) 9. BLOOD TYPE (Type/ Rh Factor) 10. SOCIAL SECURITY NUMBER (Last Four Digits) 11. SIGNATURE		12. PHOTOGRAPH
13. ADDRESS (Street, City, State, Zip) 14. PHONE NUMBER (Area Code, Number) 15. EMPLOYER (Name, Address, Phone Number) 16. OCCUPATION (Job Title) 17. EDUCATION (Degree, Institution) 18. MARITAL STATUS (Single/Married/Divorced/Widowed) 19. DATE OF MARRIAGE (Month/Day/Year) 20. NAME OF SPOUSE (Last, First, Middle Initial) 21. DATE OF DIVORCE (Month/Day/Year) 22. NAME OF EX-SPOUSE (Last, First, Middle Initial) 23. DATE OF DEATH (Month/Day/Year) 24. NAME OF DECEASED SPOUSE (Last, First, Middle Initial) 25. DATE OF BIRTH (Month/Day/Year) 26. SEX (M/F) 27. RACE (White/Black/Hispanic/Latino/Asian/Pacific Islander/Other) 28. HEIGHT (Feet/Inches) 29. WEIGHT (Pounds) 30. EYES (Color) 31. HAIR (Color/Style) 32. BLOOD TYPE (Type/ Rh Factor) 33. SOCIAL SECURITY NUMBER (Last Four Digits) 34. SIGNATURE		

John J. [Signature]
 John J. [Signature]
 Eng. Civil
 15000 [Address]
 00000 [Zip]

1. **Identify the problem.** The first step is to identify the problem. This involves understanding the symptoms and the context in which they are occurring.



1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

2. The second step is to gather relevant information and data. This can be done through research, consultation with experts, or by analyzing existing data sets.

3. The third step is to develop a plan or strategy to address the problem. This involves breaking down the problem into smaller, manageable parts and determining the best approach to solve each part.

4. The fourth step is to implement the plan. This involves carrying out the tasks and activities that have been identified in the plan.

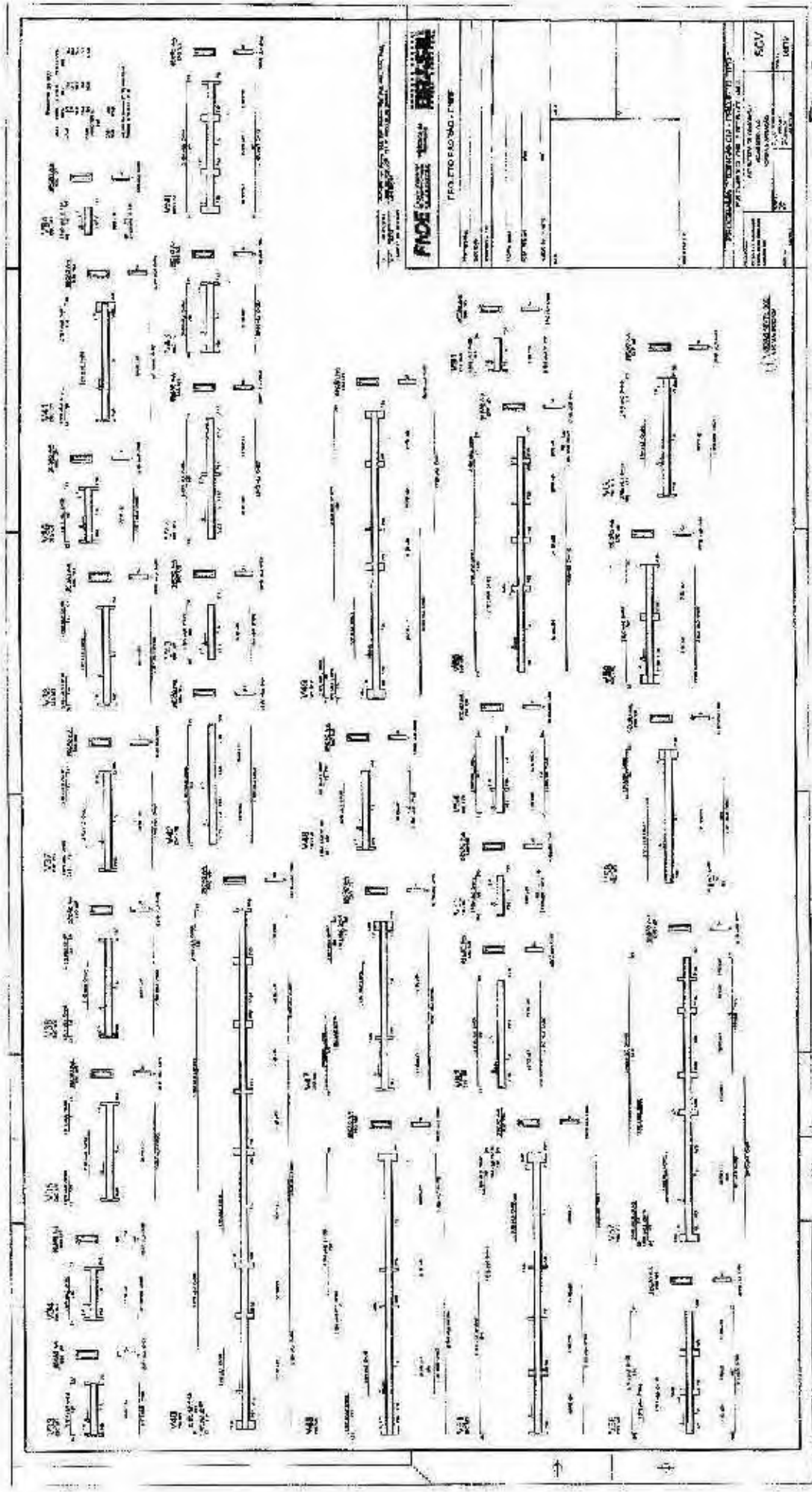
5. The fifth step is to evaluate the results. This involves comparing the actual outcomes with the expected outcomes and identifying any areas for improvement.

6. The sixth step is to communicate the findings. This involves sharing the results of the analysis with the relevant stakeholders and providing recommendations for action.

7. The seventh step is to monitor and review the process. This involves keeping track of the progress of the project and making adjustments as needed to ensure that the project is completed successfully.

FOURTH FRANK		FOURTH FRANK	
PROPERTY RECORD - 1964		PROPERTY RECORD - 1964	
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DATE: _____ TIME: _____ BY: _____		DATE: _____ TIME: _____ BY: _____	
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NOTES: _____ _____ _____		NOTES: _____ _____ _____	

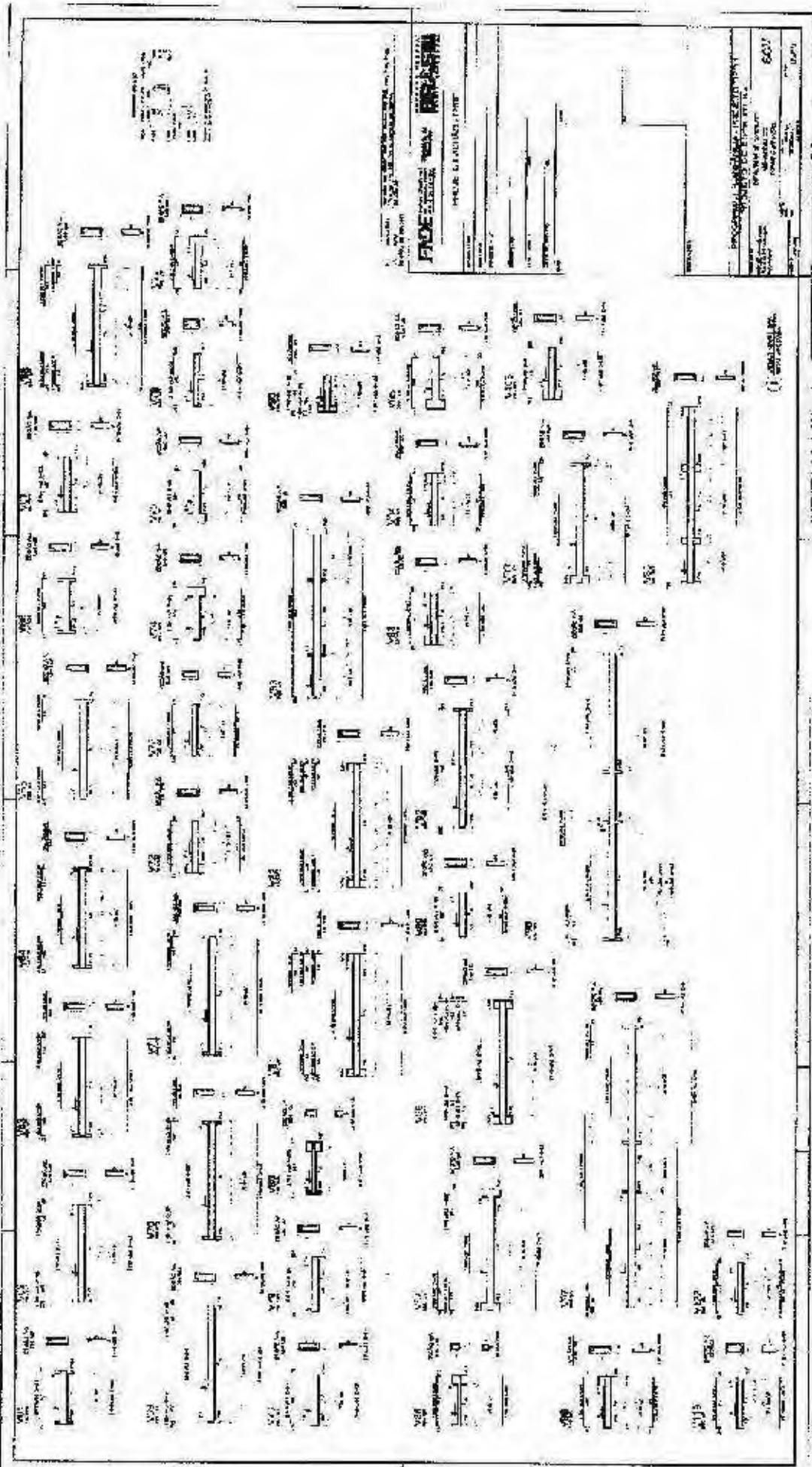
F. J. M. de la Cruz



FINCH ENGINE WORKS

MAKE: FINCH MODEL: 100 YEAR: 1960	
ENGINE NO.: 100 BODY NO.: 100 CHASSIS NO.: 100	SERIAL NO.: 100 DATE: 1960 BY: FINCH

John H. Jones
 John H. Jones
 Eng. Corp.
 CREW-11034366-6



J. J. J.
 1945
 FABRIL DE MÁQUINAS
 MÁQUINAS DE BOMBAS
 C.R.F.A. 110544205

[illegible][illegible]

FINE Art & Design

Abstract

Abstract

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Abstract

CONCLUSIONS

2014-2015

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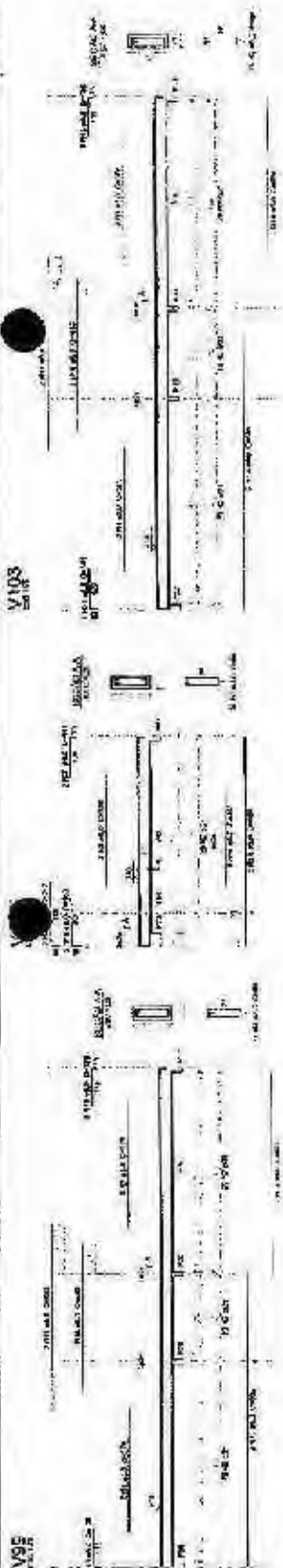
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Tabua Henrique dos S. Neves
Eng. Civil
CREA: 110344506-E

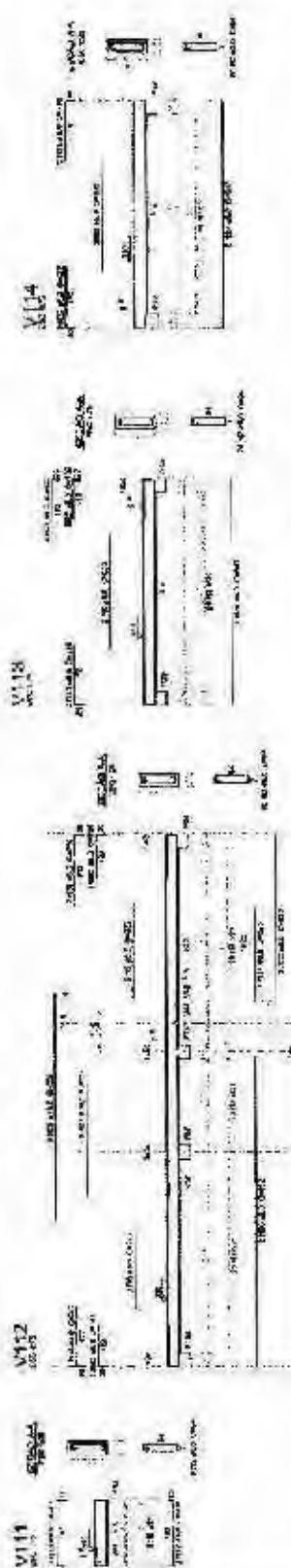
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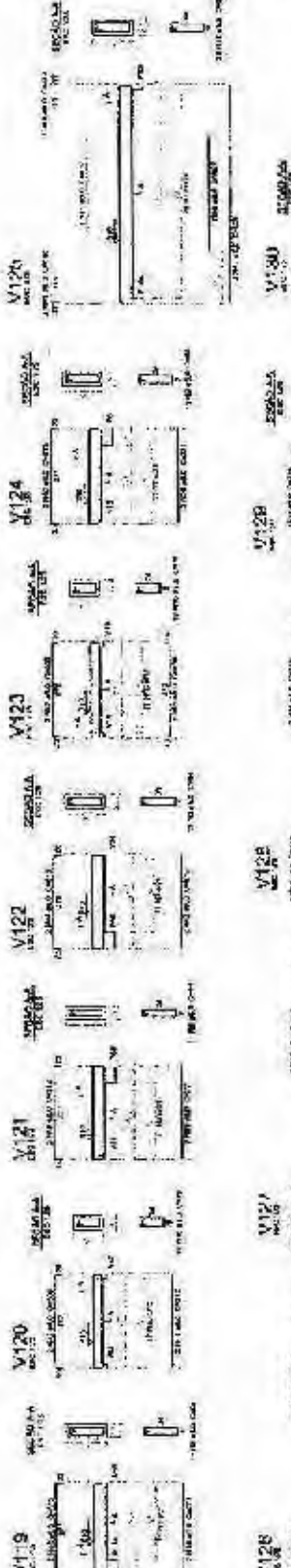
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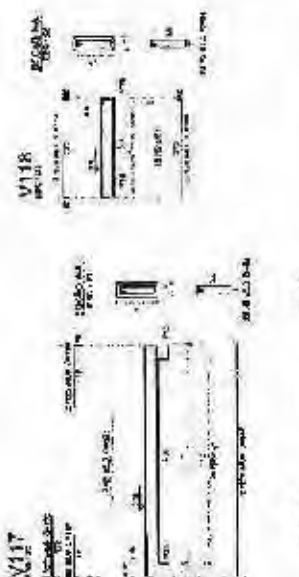
V128

V127



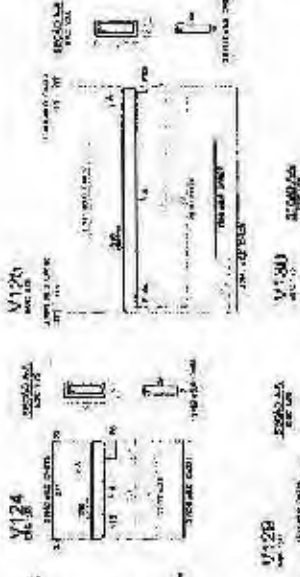
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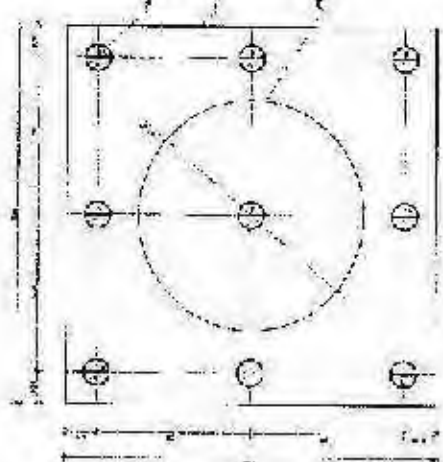
BRASIL
FUNDAÇÃO
NACIONAL DE DESENVOLVIMENTO
ECONÔMICO E SOCIAL

PROJETO PADRÃO - FINE

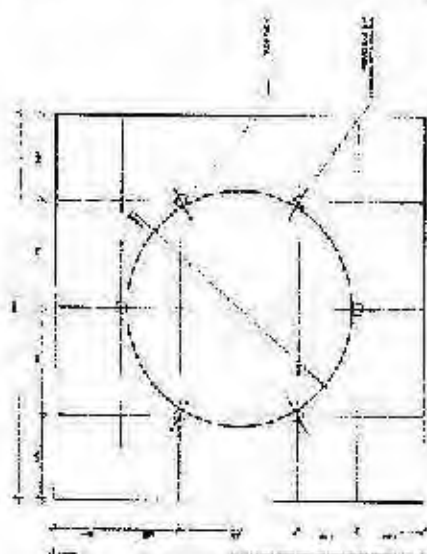
PROGRAMA PROINFÂNCIA - PROJETO 1001

SCV

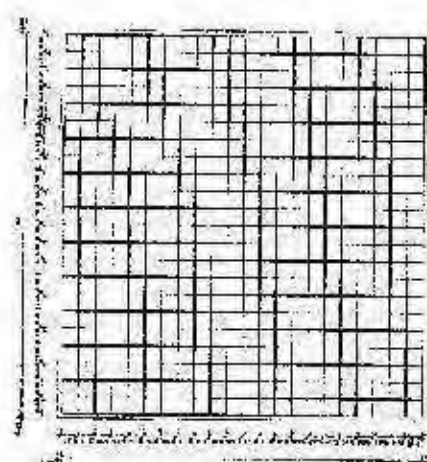
Handwritten signature and notes:
L. S. Alves
Projeto de Engenharia
Civil
CREA 10000000000000000000



1 LAYOUT PLAN OF THE TOWER



2 SECTION OF THE TOWER AT THE BASE



3 SECTION OF THE TOWER AT THE TOP



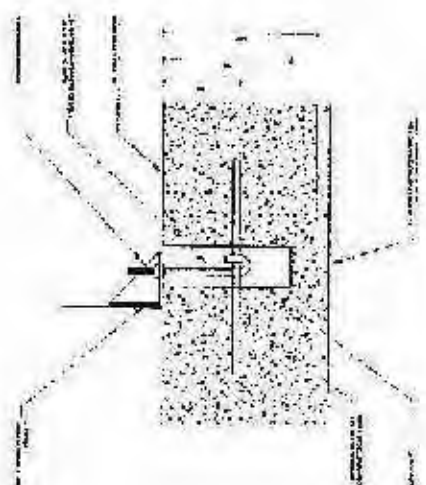
4 ELEVATION OF THE TOWER

TOWER DATA		TOWER DATA	
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53	54	55	56
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89	90	91	92
93	94	95	96
97	98	99	100

CONCRETE AT 20 MPa - 20.3 MPa



5 SECTION OF THE TOWER AT THE BASE



6 SECTION OF THE TOWER AT THE TOP



7 SECTION OF THE TOWER AT THE BASE

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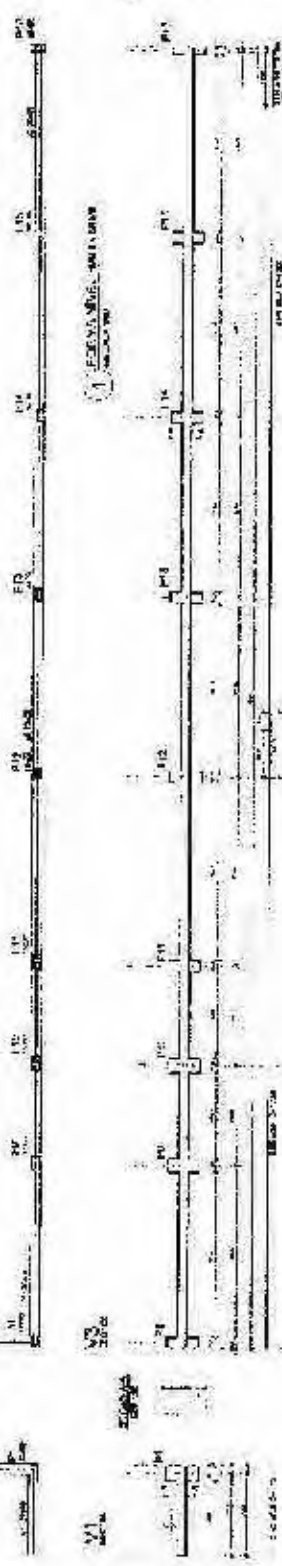
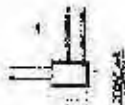
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Case No.	7-1	Date	10/10/80
Page No.	1	Total Pages	1

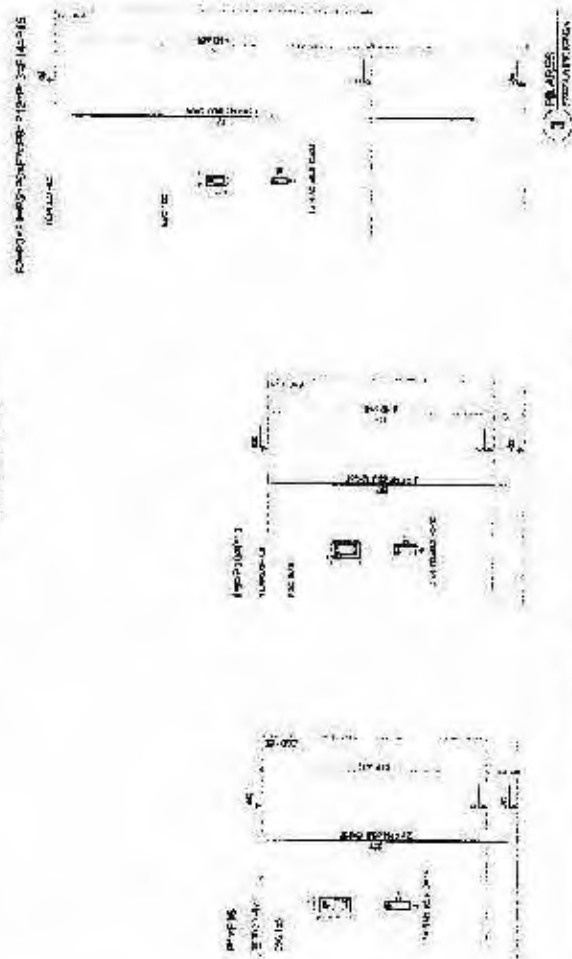


Maximum Allowable Weights			
Age	Maximum Weight (kg)	Maximum Weight (lb)	Notes
0-2	10.0	22.0	
3-5	15.0	33.0	
6-8	20.0	44.0	
9-11	25.0	55.0	
12-14	30.0	66.0	
15-17	35.0	77.0	
18-20	40.0	88.0	
21-23	45.0	99.0	
24-26	50.0	110.0	
27-29	55.0	121.0	
30-32	60.0	132.0	
33-35	65.0	143.0	
36-38	70.0	154.0	
39-41	75.0	165.0	
42-44	80.0	176.0	
45-47	85.0	187.0	
48-50	90.0	198.0	
51-53	95.0	209.0	
54-56	100.0	220.0	
57-59	105.0	231.0	
60-62	110.0	242.0	
63-65	115.0	253.0	
66-68	120.0	264.0	
69-71	125.0	275.0	
72-74	130.0	286.0	
75-77	135.0	297.0	
78-80	140.0	308.0	
81-83	145.0	319.0	
84-86	150.0	330.0	
87-89	155.0	341.0	
90-92	160.0	352.0	
93-95	165.0	363.0	
96-98	170.0	374.0	
99-101	175.0	385.0	
102-104	180.0	396.0	
105-107	185.0	407.0	
108-110	190.0	418.0	
111-113	195.0	429.0	
114-116	200.0	440.0	
117-119	205.0	451.0	
120-122	210.0	462.0	
123-125	215.0	473.0	
126-128	220.0	484.0	
129-131	225.0	495.0	
132-134	230.0	506.0	
135-137	235.0	517.0	
138-140	240.0	528.0	
141-143	245.0	539.0	
144-146	250.0	550.0	
147-149	255.0	561.0	
150-152	260.0	572.0	
153-155	265.0	583.0	
156-158	270.0	594.0	
159-161	275.0	605.0	
162-164	280.0	616.0	
165-167	285.0	627.0	
168-170	290.0	638.0	
171-173	295.0	649.0	
174-176	300.0	660.0	
177-179	305.0	671.0	
180-182	310.0	682.0	
183-185	315.0	693.0	
186-188	320.0	704.0	
189-191	325.0	715.0	
192-194	330.0	726.0	
195-197	335.0	737.0	
198-200	340.0	748.0	
201-203	345.0	759.0	
204-206	350.0	770.0	
207-209	355.0	781.0	
210-212	360.0	792.0	
213-215	365.0	803.0	
216-218	370.0	814.0	
219-221	375.0	825.0	
222-224	380.0	836.0	
225-227	385.0	847.0	
228-230	390.0	858.0	
231-233	395.0	869.0	
234-236	400.0	880.0	
237-239	405.0	891.0	
240-242	410.0	902.0	
243-245	415.0	913.0	
246-248	420.0	924.0	
249-251	425.0	935.0	
252-254	430.0	946.0	
255-257	435.0	957.0	
258-260	440.0	968.0	
261-263	445.0		

$$V_{\text{eff}} = 2.0 \times 10^{-25} \text{ m}^3$$

	QW	GDPAL	FESD-103
246	87	89.1	147
248	63	44.7	120

0.25	2000
0.50	2000



1 PAGES
27 JAN 1976

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PROJETO PIRARAC - FINE

2010-2011

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44-38861-1000

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PROCEEDINGS
OF THE
INSTITUTE OF
STATISTICS

10.25.50

1000

Item	Qtd	Unidade	Valor
1	1	kg	1,00
2	1	kg	1,00
3	1	kg	1,00
4	1	kg	1,00
5	1	kg	1,00
6	1	kg	1,00
7	1	kg	1,00
8	1	kg	1,00
9	1	kg	1,00
10	1	kg	1,00

Item	Qtd	Unidade	Valor
1	1	kg	1,00
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9	1	kg	1,00
10	1	kg	1,00



1 - FUNDAMENTO 200



2 - FUNDAMENTO 200



3 - FUNDAMENTO 200



4 - FUNDAMENTO 200

Item	Qtd	Unidade	Valor
1	1	kg	1,00
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8	1	kg	1,00
9	1	kg	1,00
10	1	kg	1,00

5 - FUNDAMENTO 200



6 - FUNDAMENTO 200



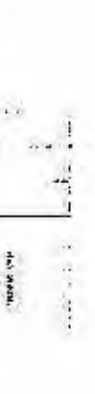
7 - FUNDAMENTO 200



8 - FUNDAMENTO 200



9 - FUNDAMENTO 200



10 - FUNDAMENTO 200

Form with various fields and stamps. The main stamp is 'FIDE' (Fundo de Investimento em Desenvolvimento Econômico). Other stamps include 'PROJETO DE FUNDACAO - FIDE' and 'PROJETO DE FUNDACAO - FIDE'. There is a signature and date '10/01/2000'.

Form with various fields and stamps. The main stamp is 'FIDE' (Fundo de Investimento em Desenvolvimento Econômico). Other stamps include 'PROJETO DE FUNDACAO - FIDE' and 'PROJETO DE FUNDACAO - FIDE'. There is a signature and date '10/01/2000'.



VI. ART

[Handwritten signature]



Anotação de Responsabilidade Técnica - ART
Lei nº 6.496, de 7 de dezembro de 1977

CREA-MA

ART OBRA / SERVIÇO
Nº MA20180217866

Conselho Regional de Engenharia e Agronomia do Estado do Maranhão

INICIAL

1. Responsável Técnico

FABIO HENRIQUE DOS SANTOS VERAS

Título profissional: ENGENHEIRO CIVIL

RNP: 1103443666-MA

2. Contratante

Contratante: PREFEITURA MUNICIPAL DE PINDARÉ MIRIM

AVENIDA AVENIDA ELIAS HAICKEL

Complemento:

Cidade: PINDARÉ MIRIM

País: Brasil

Telefone: (88) 98732-3436

Contrato: Não especificado

Valor: R\$ 1.818.787,61

Ação Institucional: Outros

Bairro: CENTRO

UF: MA

CPF/CNPJ: 06.189.344/0001-77

Nº: 11

CEP: 66370000

Email:

Celebrado em:

Tipo de contratante: PESSOA JURIDICA DE DIREITO PUBLICO

3. Dados da Obra/Serviço

Proprietário: PREFEITURA MUNICIPAL DE PINDARÉ MIRIM

RUA PROJETADA

Complemento:

Cidade: PINDARÉ MIRIM

Telefone: (88) 98732-3436

Coordenadas Geográficas: Latitude: 0 Longitude: 0

Data de início: 13/11/2018

Finalidade: Escolar

Bairro: VILA MARIANA

UF: MA

CPF/CNPJ: 06.189.344/0001-77

Nº: 01

CEP: 66370000

Email:

Previsão de término: 13/09/2019

4. Atividade Técnica

1. CATEGORIA

12. PROJETO > ATIVIDADES DE ART -> RA0131 - ESCOLA

41. ORÇAMENTO > ATIVIDADES DE ART -> RA0131 - ESCOLA

Quantidade

Unidade

1.310,23

m²

1.310,23

m²

Após a conclusão das atividades técnicas o profissional deverá proceder a baixa da ART

5. Observações

ART DE PROJETO E ORÇAMENTO DA CONCLUSÃO DA CONSTRUÇÃO DE UMA CRECHE PRÉ-INFÂNCIA 2 TIPO 1, LOCALIZADA NO BAIRRO VILA MARIANA NO MUNICÍPIO DE PINDARÉ MIRIM/MA.

6. Declarações

- Declaro que estou cumprindo as regras de acessibilidade previstas nas normas técnicas da ABNT, na legislação específica e no Decreto nº 5296/2004.

7. Entidade de Classe

SENGE - SIND. DOS ENGENHEIROS DO MA

8. Assinaturas

Declaro em verdade todas as informações acima

PINDARÉ, 22 de novembro de 18

Local

data

FABIO HENRIQUE DOS SANTOS VERAS - CPF: 782.425.053-80

PREFEITURA MUNICIPAL DE PINDARÉ MIRIM - CNPJ: 06.189.344/0001-77

9. Informações

* A ART é válida somente quando quitada, mediante apresentação do comprovante do pagamento ou conferência no site do CREA.

10. Valor

Valor da ART: R\$ 218,56

Registrada em: 22/11/2018

Número: 8381755573

A autenticação desta ART pode ser feita em: <http://www.crea-ma.org.br/validar>, com a chave: 523x2
Impresso em: 05/12/2018 às 19:00:20 por: 187402518

www.crea-ma.org.br
tel: (98) 2106.8000

fe@crea-ma.org.br
Fax: (98) 2138-5300

CREA-MA
Conselho Regional de Engenharia e Agronomia do Estado do Maranhão

